

## **BOARD AND AGENCY REFERENCE AND DIRECTORY CITY OF NEW LONDON, CONNECTICUT MAY 2022 REVISION**

The City of New London has a long history of service to the community by active and diverse resident citizens, who make up the membership of the various City boards, agencies, commissions, committees, zones and authorities that go under the generic term “board” or “agency.”

### **Appointing Authority**

The majority of appointments to boards and agencies are made according to regulations found within the City Charter or Code of Ordinances. The municipal directory section includes names, addresses, appointing authority, political party registration, enabling legislation and term of appointment.

Appointments of residents are made either by the Mayor (Chief Executive Officer) or the City Council. Some appointments made by the Mayor require City Council approval.

The enabling Charter or Ordinance regulation may make reference to the “Mayor” or “Chief Executive Officer.” If the authority originates by charter, the title of “Mayor” is used. The Code of Ordinances has designated the term “Chief Executive Officer” replacing “City Manager” by employing a specific blanket ordinance.

A few ordinances created prior to 2011 refer to “Mayor”, the title previously held by the council elected chair, now known as Council President. Any reference to “Mayor” prior to 2011 was intended to designate the present position of “Council President.”

A few boards were established by state legislative acts, plans or non-ordinance resolutions by council. The establishing authority is noted following the board or agency title. An example is the Parking Commission which was created by a Connecticut State Legislative Act in 1951. In 2015 the City Council passed an ordinance creating a Parking Authority.

### **Residency**

Charter Sec. 45 requires that “*any person appointed to a board or commission of the City must be a resident of the city.*” In some cases an appointment is based upon a designated position and the person found a resident of another town. By strict interpretation that person does not qualify for membership. For example: Union President or Police Chaplain may be specified as a member. However, membership remains subject to the Charter residency provision of Sec. 45 and elector’s party affiliation is determined by voter registration records lacking any other reliable method to prove residency. We are also determined to satisfy any stated municipal minority party representation goals. The only area that appears to have flexibility is in those few boards and agencies that specify that a member may “designate” someone to act on their behalf. In those infrequent and temporary situations where the person is so designated, the City residency requirement may not be applicable. Individual situations should be referred to the Director of Law.

Residency is presently established by enrollment as an elector. In fact, the ordinance language of some Boards and Agencies require that the member be an “elector.” The Personnel Board states in Sec. 2-38 (B) that the appointee be an “elector of the City” which differs from the Charter requirement that the person only be a “resident.” This subject is under review by the Charter Review Board.

### **Commitment and Attendance Policy**

It is expected that everyone appointed to a commission or an agency understand that with their appointment comes the commitment to attend regular meetings, unless excused by the chair. Members should review attendance requirements with the board or agency chair. Administration guidelines since 1984 have suggested that no member should miss three consecutive meetings or fail to attend sixty percent of regular meetings during a twelve month period. It is the responsibility of the chair to report any member who fails to meet the standards of attendance.

### **Experience**

While not a predictor of a person’s ability to be a valued member of a board or agency, it is advantageous to the success of both the agency and the appointee that the member brings some experience to the board or agency. If you have an interest in a specific agency, you are encouraged to sit in at these public meetings to see if you might want to make an application to be considered as a member.

### **How membership is selected**

Citizens with an interest in serving on a board or agency should complete the Board and Agency application found on the City website. Completed applications are forwarded to the appointing authority after confirmation of name, address and party affiliation from voter registration records by the City Clerk. Signed applications acknowledge that the applicant agrees to the responsibilities as required by the New London Code of Ethics (Code Sec. 15-214) and are retained in the board or agency core file. The entire text of the Code of Ethics appears in the *Code of Ordinances*, beginning in **Sec. 15-201**.

### **Minority Political Party Representation**

The City of New London takes care to ensure that board and agency membership reflects political fairness standards in the ratio of party affiliations. In some instances this political ratio is specifically stated in the ordinance that created the board or agency.

### **Membership of City Staff or Political Liaison on Boards and Agencies**

Some staff members are stipulated by the board and agency ordinance as liaison or technical advisors to municipal boards and agencies. Specific concerns should be referred to the Director of Law.

### **Term**

Appointments may be for set terms or to fill in the remaining term of a previous appointee. Appointment terms are often staggered on newly created boards. Once the board is established, standard terms generally begin on the appointment date. Occasionally, a term will expire and the incumbent continues to attend meetings. If a reappointment is made before a term ends, unless otherwise designated, a new term begins at the time of reappointment for a term length stipulated

by the appointing authority or ordinance. Members with expired terms who wish to be considered for reappointment should fill out a board application and submit it to the City Clerk to signal to the appointing authority that you wish to have your term renewed.

In 1997, City Director of Law Londregan stated the following:

*“As a general rule when appointed ... a person serves until a replacement is appointed ... even if their initial term has expired. The reason for this rule is to avoid the inconvenience to the public that would result if a position was left vacant so that the board or agency would not be hampered in obtaining a quorum to lawfully conduct business.”*

### **Role of the Chair**

Knowledge of Robert’s Rules or previous experience in attending or conducting meetings is helpful. Many meetings are conducted under an informal version of Robert’s Rules. The chair arranges for meeting space, calls meetings, sets agendas and regulates discussion to maintain order. It is incumbent on the chair to be aware of the terms of members and the need to fill potential vacancies. The appointing authority must be advised of vacancies, potential vacancies or term questions, as they become known. It is also important to keep the editor of the agency directory informed of vacancies.

### **Role of the Secretary**

Organizations need a minimum of two officers to conduct a meeting efficiently: the Chair and the secretary. The secretary is expected to work closely with the chair to ensure records are maintained and reflect the business of the meeting in accordance with Freedom of Information Statutes. Minutes may be taken in the form of notes or electronic transcription for later publication. Agendas and minutes should be posted on the City website by City staff associated with the City agency.

**Code Sec. 2-14 (b)** Holds the secretary of the board or agency “responsible for supplying the City Clerk and ... public library with copies of major studies, reports and minutes.” However, it is recommended that the secretary of the board or agency inquire if the public library actually wishes to receive the materials as their retention procedures often differ from state distribution guidelines.

**C.G.S. Sec. 7-110** – Official publications of the city shall be kept in the state library for reference. The City Clerk shall send to the State Library two copies of each tangible publication as soon as the publications are published. The City Clerk shall, upon publication, supply the State Library with, or notify the State Library, of the existence, availability, and location of any intangible publications of the City.

**C.G.S. Sec. 1-210** requires that the public records pertaining to such agency shall be maintained and available to the public or municipal government staff. Board and agency chairs or secretaries must send agendas and approved minutes to the City Clerk for required posting, filing and retention programs as required by the Freedom of Information Act.

Archived Board and Agency agendas and minutes are retained by the City Clerk and may eventually be destroyed in accordance with regulations mandated and promulgated by the State Public Records Administrator under the discretion of the Connecticut State Librarian.

### **Appointment Notification**

The City Council and/or the Mayor make appointments. Council appointees will receive a letter of appointment providing the date of appointment and term. The Mayor's staff makes notification of Mayoral appointments.

### **Posting Notices and Agendas – Meeting Space**

It is a requirement of the State of Connecticut Freedom of Information Commission that citizens be provided with proper notice of all public meetings. Each year, by January 1, all boards and agencies are required to file with the City Clerk a calendar of their regular meeting schedule for the year ensuing which is posted and maintained in the City Clerk's office.

The agenda of each of the regular meetings of every public agency shall be available to the public and shall be filed not less than **twenty-four hours before the meetings** to which they refer, (1) in such agency's regular office or place of business, and (2) in the office of the City Clerk. Special meetings may be called with only twenty-four hours advance notice. Notice of the date, time, place and purpose must be included.

### **Determining Posting Time**

C.G.S. Sec. 1-225(g) - In determining the time within which or by when a notice, agenda, record of votes or minutes of a special meeting or an emergency special meeting are required to be filed under this section, Saturdays, Sundays, legal holidays and any day on which the office of the agency, the Secretary of the State or the clerk of the applicable political subdivision or the clerk of each municipal member of any multi-town district or agency, as the case may be, is closed, shall be excluded.

### **Board and Agency Directory Section**

The Board and Agency Directory is maintained by the City Council Administrative Assistant and is updated approximately monthly.

## **BOARD AND AGENCY DIRECTORY SECTION**

**ASSESSMENT APPEALS BOARD**  
**Charter Sec. 66**  
**Mayor Appoints**

| <b><u>Name</u></b> | <b><u>Address</u></b> | <b><u>Party</u></b> | <b><u>Appointed</u></b> |
|--------------------|-----------------------|---------------------|-------------------------|
| John Russell       | 34 Robinson St.       | R                   | 11-18                   |
| Ann Stewart        | 34 Alger P.           | D                   | 12-21                   |
| Earl Wilson        | 44 Robinson St.       | D                   | 02-16                   |

*Additional members may be appointed on a temporary basis*  
*Technical Advisor: Assessor*  
*Term: Until Replaced*  
*Compensation: \$700.00 yearly*  
*Web: Finance Dept. Assistant*

*Page Revised 01-22*

**BEAUTIFICATION COMMITTEE**  
**Code Sec. 2-44**  
**Council Appoints**

| <b>Name</b>              | <b>Address</b>    | <b>Party</b> | <b>Appointed</b> | <b>Term Ends</b> |
|--------------------------|-------------------|--------------|------------------|------------------|
| Bethany G. Angell        | 23 Starr St.      | I            | 07-18            | 03-2023          |
| Mary E. Baker            | 38 Chapel Dr.     | D            | 11-17            | 03-2023          |
| Deirdre F. Cavanagh      | 14 Greenway Rd.   | D            | 07-18            | 03-2023          |
| Keith Dagenais           | 25 Longview St.   | U            | 03-21            | 03-2023          |
| Susan R. Davis           | 38 Washburn Rd.   | U            | 07-18            | 03-2023          |
| Caroline Driscoll        | 959 Pequot Ave.   | D            | 07-18            | 03-2023          |
| Kaye Franke              | 17 Greenway Rd.   | R            | 07-18            | 03-2023          |
| Cheryl Hanrahan          | 1157 Ocean Ave.   | D            | 04-22            | 04-2024          |
| Blythe Henry             | 27 Raymond St.    | U            | 01-18            | 03-2023          |
| Victoria Hunter          | 898 Ocean Ave.    | D            | 03-21            | 03-2023          |
| Beth Jepsen              | 757 Pequot Ave.   |              | 09-19            | 09-2021          |
| Merrijo Logan            | 121 Pequot Ave.   | R            | 07-18            | 03-2023          |
| Marc McConnel            | 171 Parkway South | D            | 01-18            | 03-2023          |
| Daneen Roth              | 510 Montauk Ave.  | D            | 07-18            | 03-2023          |
| Jason Scacciaferro       | 30 Gardner Circle | R            | 06-21            | 06-2023          |
| Jeaninne Scacciaferro    | 765 Pequot Ave.   | R            | 05-19            | 05-2021          |
| Diane Smith (Co-Ch.)     | 899 Montauk Ave.  | D            | 07-18            | 03-2023          |
| Kevin Stevenson          | 15 Starr St.      | D            | 09-18            | 03-2023          |
| Donna Vendetto           | 55 Neptune Ave.   | D            | 07-18            | 03-2023          |
| Martha Williams (Co-Ch.) | 24 Granada Terr.  | D            | 07-18            | 03-2023          |
| Michael Wright           | 9 Crocker St.     | D            | 07-18            | 03-2023          |

*Technical Advisor: Director of Public Works*  
*Council Liaison: President Pro Tem Dyess*  
*21 members (ordinance updated 06/2021)*  
*Term: Two years from appointment date unless stipulated*  
*Meets: 3<sup>rd</sup> Wednesday of each month*  
*Web: Council Administrator*

**CHARTER REVIEW BOARD**  
**Code Sec. 2-48**  
**Council Appoints**

| <u>Name</u>                   | <u>Address</u>       | <u>Party</u> | <u>Appointed</u> | <u>Term Ends</u> |
|-------------------------------|----------------------|--------------|------------------|------------------|
| Jonathan Ayala                | 134 Montauk Ave.     | D            | 03-23-15         | 03-2018          |
| Evan E. Brown                 | 150 Broad St. Unit 7 | U            | 05-15-17         | 05-2020          |
| William F. Giesing (Ch.)      | 798 Ocean Ave.       | D            | 03-23-15         | 03-2018          |
| William R. Hathaway           | 41 Morgan St.        | U            | 03-23-15         | 03-2018          |
| Elaine Maynard Adams          | 615 Montauk Ave.     | D            | 03-23-15         | 03-2018          |
| Timothy Ryan                  | 775 Ocean Ave.       | R            | 03-23-15         | 03-2018          |
| Clark van der Lyke (Dep. Ch.) | 712 William St.      | D            | 03-23-15         | 03-2018          |

*7 Members – 3 year terms (Initial terms: 3 for three years, 2 for two years, 2 for one year, if stipulated)*

*Meets 2<sup>nd</sup> Tuesday of every month (or as posted)*

*Technical Advisor: Director of Law*

*Council Liaison: Councilor Rosario*

*Web: Council Administrator*



**CITIZENS ADVISORY COMMITTEE**  
**Non-Ordinance – Established by Council Action**  
**Council Appoints**

| <b>Name</b>        | <b>Address</b>       | <b>Party</b> | <b>Appointed</b> | <b>Term Ends</b> |
|--------------------|----------------------|--------------|------------------|------------------|
| Gloria Dover (Ch.) | 109 Thames St.       | D            | 03-16-20         | 03-2023          |
| Naomi McClure      | 64 Berkeley Ave.     | D            | 09-20-21         | 09-2024          |
| Frederica Plummer  | 19 Woodlawn Rd.      | D            | 03-01-21         | 03-2024          |
| Patricia Zalesny   | 90 Plant St.         | R            | 09-20-21         | 09-2024          |
| Matthew Thomas     | 83 Mansfield Rd. 223 | R            | 07-06-21         | 07-2024          |
| William V. Gregory | 114 Thames St.       | U            | 07-06-21         | 07-2024          |
| Debbie Phillips    | 10 Mountain Ave.     | D            | 09-20-21         | 09-2024          |

*Councilor Liaison: Councilor Marx*  
*Meets 2<sup>nd</sup> Thursday of each month @ 5:00 p.m.*  
*Three-year terms (Plan requires terms start 04-01 and end 03-31)*  
*Five Regular Members; Two Alternates*  
*Web: Lori Barberi, ODP*

**COMPENSATION BOARD**  
**Charter Sec. 96**  
**Council Appoints**

**INACTIVE**

*History – Created by 1927 Special Act – State of Connecticut*

*Page Revised 07-14*

**CONSERVATION COMMISSION**  
**Code Sec. 2-39**  
**Mayor Appoints**

| <u>Name</u>   | <u>Address</u>    | <u>Party</u> | <u>Appointed</u> | <u>Term Ends</u> |
|---|-------------------|--------------|------------------|------------------|
| Armand Beaudette                                    | 83 Thames St.     | U            | 08-2021          | 07-2026          |
| Naomi McClure                                       | 64 Berkeley Court | D            | 08-2021          | 07-2027          |
| Susan Munger  | 11 Plant St.      | D            | 08-2021          | 06-2025          |
| Robert Stuller (Ch.)                                | 19 Evergreen Ave. | G            | 08-2021          | 06-2022          |
| Patricia Zalesny                                    | 90 Plant St.      | R            | 08-2021          | 07-2023          |
| Ariel Hallisey (Alt.)<br><i>Vacancy (alternate)</i> | 202B Pequot Ave.  | R            | 08-2021          | 06-2022          |

*Five Members: Five-year term*

*Two Alternates: Two-year term*

*Technical Advisor: Michelle Johnson-Scovish*

*Councilor Liaison: Councilor Rosario*

*Web: Shelly Briscoe, ODP*

*Page Revised 12-21*

**CULTURAL DISTRICT COMMISSION**  
**Ordinance 04-05-21-05 & 05-03-21-03**  
**Council Appoints**

| <u>Name</u>             | <u>Address</u>       | <u>Party</u> | <u>Appointed</u> | <u>Term Ends</u> |
|-------------------------|----------------------|--------------|------------------|------------------|
| Lydia Blaisdell Brunner | 20 Home St. Apt. 1   | D            | 04-18-22         | 04-2025          |
| Andrew Camacho          | 105 Squire St.       | U            | 07-06-21         | 07-2024          |
| Melissa Ford            | 20 Maxson Pl.        | R            | 07-06-21         | 07-2023          |
| LaChale Gillis          | 340 Bayonet St.      | D            | 07-06-21         | 07-2023          |
| Rich Martin             | 2 Union St., Apt. B1 | D            | 07-06-21         | 07-2024          |
| Sean Patrick Murray     | 18 Bank St. Apt. B   | D            | 07-06-21         | 07-2022          |
| Jeanne Sigel            | 38 Glenwood Ave.     | D            | 07-06-21         | 07-2022          |

*Seven members total; six shall represent the City’s arts and culture community; at least four must live or work within the Cultural District described in Section A of the ordinance.*

*As much as possible, members shall include a representative from the following categories:*

*A member from a local cultural or arts council;*

*A member from a historical society, museum, or ethnic heritage organization;*

*An artist who lives or works in the District;*

*A local business owner;*

*And a for-profit creative business.*

*Original terms:*

*Two members for one-year terms; two members for two-year terms; three members for three-year terms. Thereafter, terms are three years.*

*Councilor Liaison: President Domínguez*

*Web:*

**ECONOMIC DEVELOPMENT COMMISSION**  
**Code Sec. 2-47**  
**Council and Chief Executive Officer Appoint**

| <b>Name</b>                          | <b>Address</b>   | <b>Party</b> | <b>Appointed</b> | <b>Term Ends</b> |
|--------------------------------------|------------------|--------------|------------------|------------------|
| Seanice Austin, Vice-Chair           | 1132 Ocean Ave.  | D            | 06-15-20         | 06-2025          |
| Melissa Ford                         | 20 Maxson Place  | R            | 09-17-18         | 09-2023          |
| Katherine Goulart                    | 54 Dow St.       | R            | 03-06-17         | 03-2022          |
| Leon Gousman, Jr.                    | 172 Lincoln Ave. | R            | 08-17-20         | 08-2025          |
| <i>Vacancy</i>                       |                  |              |                  |                  |
| <i>Vacancy</i>                       |                  |              |                  |                  |
| <i>Vacancy</i>                       |                  |              |                  |                  |
| Linda Mariani                        |                  |              | 03-2016          | CEO Appointment  |
| Paul Reid                            | 400 Bank St.     |              | 05-2016          | CEO Appointment  |
| <i>Vacancy (Mayoral appointment)</i> |                  |              |                  |                  |

*Seven appointed by City Council (not more than five from same political party)*  
*Three non-voting members appointed by Chief Executive Officer in March of each year with no term limits or party affiliation restrictions.*  
*Residency subject to Charter Sec. 45*  
*Term: Five years for Council appointees unless stipulated (See: 2-47 B)*  
*Meets as posted*  
*Technical Advisor: ODP Staff*  
*Councilor Liaison: President Domínguez*  
*Web: Shelly Briscoe, ODP*

**ETHICS BOARD**  
**Charter Sec. 170**  
**Council Appoints**  
**Party Affiliation Ratio Stipulated by Charter**

| <u>Name</u>            | <u>Address</u>   | <u>Party</u> | <u>Appointed</u> | <u>Term Ends</u> |
|------------------------|------------------|--------------|------------------|------------------|
| Sara Chaney            | 43 Granada Terr. | D            | 06-03-19         | 06-2026          |
| Dennis Downing         | 17 Mahan St.     | R            | 03-06-17         | 03-2024          |
| Marie Gravell          | 41 Waller St.    | D            | 10-17-16         | 10-2023          |
| Judith A. Kierys       | 15 Woodlawn Rd.  | D            | 05-06-19         | 05-2026          |
| K. Robert Lewis, Chair | 81 Blackhall St. | R            | 03-15-10         | 11-2016          |
| Karen Paul             | 281 State St.    | R            | 08-03-15         | 08-2022          |
| <i>Vacancy</i>         |                  |              |                  |                  |

*Ethics Board Policy begins in Code Sec. 15-201*

*Seven Members – No more than four from one party*

*Must be appointed by a 5/7 vote of council*

*Meets as posted*

*Term: Seven years unless stipulated*

*Technical Advisor: Director of Law, Ex-Officio Member*

*Web: Council Administrator*

*Page Revised 05-22*

**FILM COMMISSION**  
**Code Sec. 2-45**

## Inactive and unfunded

*\*The 2006 ordinance referenced position now called “council president” – Definition under review to determine if references to “mayor” prior to 2011 now apply to elected mayor or to council chair now titled “president.” Ordinance provides that vacancies are filled by council, if mayor fails to act in a timely fashion.*

**FINANCE BOARD**  
**Charter Sec. 52**  
**Council appoints upon recommendation of Mayor**  
**Unexpired term vacancies are appointed by Council**

| <u>Name</u>      | <u>Address</u>  | <u>Party</u> | <u>Appointed</u> | <u>Term Ends</u> |
|------------------|-----------------|--------------|------------------|------------------|
| Stephanie Brown  | 84 Waller St.   | U            | 04-07-14         | 04-2019          |
| Constance Fields | 36 Mahan St.    | D            | 04-15-19         | 07-2020          |
| Arthur Lamourex  | 21 Wassmer Ct.  | U            | 02-07-22         | 01-2024          |
| Donald Macrino   | 255 Pequot Ave. | D            | 02-19-19         | 07-2024          |
| Keith Turner     | 73 Lower Blvd.  | D            | 03-18-19         | 07-2024          |

*Meets as posted*

*Five Members*

*Term: Varies (Charter indicates terms of 1, 2, 3, 4 or 5 years)*

*Technical Advisor: Director of Finance*

*Council Liaison: President Pro Tem Dyess*

*Web: Finance Dept. Assistant*

*Page Revised 02-22*



**FOREIGN TRADE ZONE**  
**Code Sec. 2-97**  
**Council Appoints**

| <u>Name</u>       | <u>Address</u>    | <u>Party</u> | <u>Appointed</u> | <u>Term Ends</u> |
|-------------------|-------------------|--------------|------------------|------------------|
| Kathleen Amrein   | 20 Keeney Lane    | D            | 06-04-18         | 06-2023          |
| Margaret Bucaram  | 39 Bayshore Dr.   | U            | 10-07-19         | 10-2024          |
| Robert G. Guertin | 461 Bank St. #701 | R            | 03-06-17         | 03-2022          |
| Henry Savin       | 281 Gardner Ave.  | U            | 07-03-17         | 12-2021          |
| Jeanne Sigel      | 38 Glenwood Ave.  | D            | 09-03-19         | 09-2024          |

*Vacancy*

*Vacancy*

*Technical Advisor: ODP Staff*

*Meets As Posted*

*Term: Five Years*

*Seven Members*

*Council Liaison: President Domínguez*

*Web: ODP Staff*

**HISTORIC DISTRICT COMMISSION**  
**Code Sec. 17-44 Code Sec. 6-6.2 CGS Sec. 7-147**  
**Appointing Authority not specified**  
**Appointments made by council since 1983**

| <u>Name</u>               | <u>Address</u>   | <u>Party</u> | <u>Appointed</u> | <u>Term Ends</u> |
|---------------------------|------------------|--------------|------------------|------------------|
| Mary E. Baker             | 38 Chapel Dr.    | D            | 03-16-20         | 03-2025          |
| Devon E. Butler           | 851 Montauk Ave. | D            | 06-07-21         | 06-2026          |
| Laurie Deredita (Chair)   | 16 Mansfield Rd. | D            | 12-01-17         | 11-2022          |
| Laura Nadelberg (Vice-Ch) | 17 Starr St.     | D            | 07-06-21         | 07-2026          |
| Donald Presley            | 235 Pequot Ave.  | D            | 06-03-19         | 06-2024          |

*Vacancy (alt.)*  
*Vacancy (alt.)*  
*Vacancy (alt.)*

*Technical Advisor: ODP Staff*  
*Council Liaison: President Domínguez*  
*Term: Five years unless stipulated*  
*Five regular members; three alternates (per statute)*  
*Meets: Second Wednesday of each month or as posted*  
*Web: Lori Barberi, ODP*

**HOUSING AUTHORITY**  
**Section 8-41 Connecticut State Statutes**  
**Mayor Appoints**

| <u>Name</u>         | <u>Address</u>    | <u>Party</u> | <u>Appointed</u> | <u>Term Ends</u> |
|---------------------|-------------------|--------------|------------------|------------------|
| Nancy Cole          | 48 Vauxhall St.   | R            | 11/29/21         | 11/30/2026       |
| Candace Devendittis | 107 Federal St.   | D            | 03/15/18         | 08/31/2022       |
| Shannon M. Heap     | 1080 Ocean Avenue | R            | 10/18/16         | 8/31/2020        |
| Jon Persson         | 127 Hempstead St. |              | 8/31/18          | 8/31/2023        |
| Willie Quinones     | 22 Rogers St.     |              | 12/07/21         | 8/31/2026        |

*Web: Mayor's Office Assistant*  
*Council Liaison: Councilor Marx*

*Page revised 12-21*

**PARKING AUTHORITY**  
**CT Special Act 475 1951**  
**Code Sec. 20-10**  
**Council Appoints**

| <u>Name</u> | <u>Address</u> | <u>Party</u> | <u>Appointed</u> | <u>Term Ends</u> |
|-------------|----------------|--------------|------------------|------------------|
|-------------|----------------|--------------|------------------|------------------|

Mayor (*definition and possible ordinance under consideration*)  
City Manager (Chief Executive Officer [Mayor] by nature of City ordinance amending title references)

|                        |                    |   |          |         |
|------------------------|--------------------|---|----------|---------|
| Alexander Bochain, Ch. | 2 State St.        | D | 09-20-21 | 09-2026 |
| Kevin L. Booker, Jr.   | 239 A Nautilus Dr. | D | 04-18-22 | 04-2027 |
| Carmelo Foti           | 56B State St.      | D | 09-20-21 | 09-2026 |
| Betsy Gibson-Pierce    | 461 Bank St. P4    | D | 04-18-22 | 04-2027 |
| Suzanne Simpson        | 461 Bank St.       | I | 09-20-21 | 09-2026 |

This commission was created by a State Special Act. City Council adopted Ordinance 05-04-15-1 establishing a Parking Authority.

*Term: Five Years*  
*Technical Advisor: ODP Staff*  
*Councilor Liaison: President Pro Tem Dyess*  
*Five Members plus Mayor*  
*Web: Lori Barberi, ODP*

*(City Manager cited as an executive officer of the commission in text of act. This title cannot be amended by the blanket City ordinance changing City Manager title to Chief Executive Officer [Mayor])*

**PARKS AND RECREATION COMMISSION**  
**Council Appoints**  
**Code Sec. 16-15**

| <b>Name</b>         | <b>Address</b>    | <b>Party</b> | <b>Appointed</b> | <b>Term Ends</b> |
|---------------------|-------------------|--------------|------------------|------------------|
| Donna M. Bailey     | 803 Ocean Ave.    | D            | 11-15-21         | 11-2024          |
| Christina Bliven    | 42 Prest St.      | D            | 10-07-19         | 10-2022          |
| James Diaz-Saavedra | 12 Farnsworth St. | D            | 06-07-21         | 06-2024          |
| Ricky J. Free       | 2 Converse Pl.    | D            | 10-07-19         | 10-2022          |
| Alberto Garcia      | 77 Garfield Ave.  | D            | 10-05-20         | 10-2023          |
| Norman Harrison     | 63 Raymond St.    | D            | 09-17-18         | 09-2021          |
| Troy McKelvin       | 41 Summit Ave.    | D            | 01-03-22         | 01-2025          |
| James Singleton Jr. | 50 Mountain Ave.  | D            | 06-15-20         | 06-2023          |
| Samantha Wilson     | 3 Blvd. Court     | D            | 11-15-21         | 11-2024          |
| Karen Paul (alt.)   | 281 State St.     | R            | 06-15-20         | 06-2023          |
| <i>Vacancy</i>      |                   |              |                  |                  |

*Meets first Wednesday of each month at 6:30 p.m. in the Senior Center Library*  
*Nine regular members, two alternate members*  
*Term: Three Years*  
*Ex-Officio Member: Director of Recreation*  
*Council Liaison: Councilor Satti*  
*Web: Lori DeLucca, Recreation*

**PEDESTRIAN ADVISORY COMMITTEE**  
**Council Appoints**  
**Created by Council Action – Not Ordinance**

| <u>Name</u>         | <u>Address</u>     | <u>Party</u> | <u>Appointed</u> | <u>Term Ends</u> |
|---------------------|--------------------|--------------|------------------|------------------|
| Ronald Gaska        | 281 State St.      | D            | 06-2021          | 06-2023          |
| Terry Horton, Chair | 122 Jefferson Ave. | I            | 07-2021          | 07-2023          |
| Carl Lee            | 80 West St.        | D            | 09-2019          | 09-2021          |
| Karen Paul          | 281 State St.      | R            | 06-2021          | 06-2023          |
| <i>Vacancy</i>      |                    |              |                  |                  |
| <i>Vacancy</i>      |                    |              |                  |                  |
| <i>Vacancy</i>      |                    |              |                  |                  |

*Meets as Posted*

*Seven Members*

*Term: Seven members appointed by Council to two (2) year staggered terms to begin July 1; four (4) members to be appointed in even years and five (3) members appointed in odd years*

*Council Liaison: Councilor Burke*

*Web: City Council Administrator*

*Page Revised 04-22*

**PENSION COMMITTEE**  
**Code Sec. 15-163**  
**Ordinance 01-19-16-1**  
**Membership Designated**  
**\*Charter Sec. 45 requires City residency**

Director of Finance

Treasurer

Representative from the Professional Secretary Association of NLPS

The Mayor (or designee)

Representative from the Municipal Employees Union

*\*Where a “designee” is permitted, residency is not mandated for temporary assignment*

*Meets quarterly in Finance Department*

*Technical Advisor: Director of Finance*

*Councilor Liaison: Councilor Rosario*

*Web: Finance Dept. Assistant*

*Page revised 12-21*

**PERSONNEL BOARD**  
**Code Sec. 2-38**  
**Chief Executive Officer Appoints**  
**Party Affiliation Ratio Stipulated by Ordinance**

| <b>Name</b>                | <b>Address</b>   | <b>Party</b> | <b>Appointed</b> | <b>Term Ends</b> |
|----------------------------|------------------|--------------|------------------|------------------|
| Sara Chaney                | 43 Granada Terr. | D            | 04-2016          | 12-2024          |
| Melissa Ford               | 20 Maxson Pl.    | R            | 06-2016          | 12-2022          |
| Lizabeth Gonzalez Quinones | 22 Rogers St.    | D            | 08-2016          | 12-2020          |
| Bruce Rinehart             | 69 Cutler St.    | R            | 01-2018          | 12-2021          |
| Earl J. Wilson, Sr.        | 44 Robinson St.  | D            | 01-2020          | 12-2023          |

*Meets: Last Monday of each month or as posted*  
*Five Members – No more than three from same political party*  
*Term: Five Years*  
*Council Liaison: Councilor Rosario*  
*Technical Advisor: Tina Collins*  
*Web: Chief Examiner/Labor Assistant*



**PLANNING & ZONING COMMISSION**  
**Charter Sec. 160**  
**Council Appoints**  
**Party Affiliation Ratio Stipulated by Charter**

| <b>Name</b>             | <b>Address</b>    | <b>Party</b> | <b>Appointed</b> | <b>Term Ends</b>               |
|-------------------------|-------------------|--------------|------------------|--------------------------------|
| Jason Barnwell          | 87 Ashcraft Rd.   | D            | 10-05-20         | 10-2025 (1 <sup>st</sup> term) |
| Kassidy Brown           | 28 Pacific St.    | D            | 05-06-19         | 05-2024 (1 <sup>st</sup> term) |
| Russell M. Carr         | 22 Shirley Lane   | R            | 10-07-19         | 10-2024 (1 <sup>st</sup> term) |
| Barry Levine            | 50 Woodlawn Rd.   | D            | 06-04-18         | 06-2023*                       |
| Charles M. Peterson     | 73 Oneco Ave.     | D            | 04-18-22         | 04-2027 (1 <sup>st</sup> term) |
| Adam Spreccace          | 125 Gardner Ave.  | R            | 01-03-22         | 01-2027 (1 <sup>st</sup> term) |
| Ronna Stuller           | 19 Evergreen Ave. | G            | 11-15-21         | 11-2026*                       |
| Nancy Anglin (Alt.)     | 250 Willetts Ave. | D            | 06-04-18         | 06-2023                        |
| Luis Cotto-Perez (Alt.) | 60 Warren St.     | U            | 01-02-18         | 01-2023                        |
| M. John Strafaci (Alt.) | 560 Montauk Ave.  | D            | 06-07-21         | 06-2026                        |

*Meets: 1<sup>st</sup> and 3<sup>rd</sup> Thursday each month @ 7:00 p.m. in City Council Chambers*

*Membership: Seven regular members and three alternates*

*No more than four regular members from the same political party*

*No more than two alternates from the same political party*

*Appointments require 5/7 vote of the City Council*

*Term: Five years or as stipulated by Council*

*No member shall serve more than two consecutive five year terms; this restriction shall not apply to alternate members.*

*Technical Advisor: City Planner*

*Council Liaison: President Domínguez*

*Web: Shelly Briscoe, ODP*

\*Indicates member is serving 2<sup>nd</sup> consecutive term

*Page Revised 04-22*

**POET LAUREATE SELECTION COMMITTEE**  
**Council Appoints Committee**  
**Mayor appoints Poet Laureate**  
**Code Sec. 2-48.2**

| <b><u>Name</u></b> | <b><u>Address</u></b> | <b><u>Party</u></b> | <b><u>Appointed</u></b> | <b><u>Term Ends</u></b> |
|--------------------|-----------------------|---------------------|-------------------------|-------------------------|
| Michael Bradford   | 35 Lester St.         | None                | 10-05-20                | 10-2023                 |
| Chloe Murphy       | 106 Plant St.         | U                   | 10-05-20                | 10-2023                 |
| Clayton Potter     | 34 Prest St.          | D                   | 10-05-20                | 10-2023                 |
| Tracee Reiser      | 148 Gardner Ave.      | D                   | 10-05-20                | 10-2023                 |
| Rhonda M. Ward     | 33 Granite St.        | D                   | 10-05-20                | 10-2023                 |

*Five regular members*

*Term: Three Years*

*Council Liaison:*

*Web:*

*Page revised 10-20*

**POLICE COMMUNITY RELATIONS COMMITTEE**  
**Code Sec. 2-42**  
**Council Appoints**

| <u>Name</u> | <u>Address</u> | <u>Party</u> | <u>Appointed</u> | <u>Term Ends</u> |
|-------------|----------------|--------------|------------------|------------------|
|-------------|----------------|--------------|------------------|------------------|

*Councilor Booker – Public Safety Committee Chair (Member by Ordinance)*  
*Designee of Police Chief (Designee if temporary, not held to residency requirements)*  
*Police Union*

|                   |                   |   |          |                           |
|-------------------|-------------------|---|----------|---------------------------|
| Katherine Goulart | 54 Dow St.        | R | 01-02-18 | 01-2021 <i>Citizen</i>    |
| Marie Gravell     | 41 Waller St.     | D | 03-16-20 | 03-2023 <i>Citizen</i>    |
| Samantha Ide      | 44 Pacific St.    | D | 06-07-21 | 06-2024 <i>Educ. Rep.</i> |
| Ramon Morales     | 38 Jefferson Ave. | D | 06-03-19 | 06-2022 <i>NAACP Rep.</i> |
| Suzanne Simpson   | 461 Bank St.      | R | 06-07-21 | 06-2024 <i>Citizen</i>    |

*Vacancy (Gay Comm. Rep)*  
*Vacancy (Hispanic Community Rep.)*  
*Vacancy (Citizen)*  
*Vacancy (Citizen)*  
*Vacancy (Citizen)*

*Meets: First Tuesday of each month at the Senior Center*  
*Term: Three years (from July 1 according to ordinance). Terms often begin at appointment date or are staggered at discretion of council.*  
*13 Members (all City residents with exception of designee of Police Chief)*  
*Chair Public Safety Committee*  
*NAACP*  
*Gay and Lesbian Community*  
*Education Community*  
*Hispanic Community*  
*Police Union*  
*Designee of Police Chief*  
*Six citizens*

*Council Liaison – Councilor Peck*  
*Web:*

**PORT AUTHORITY  
(Harbor Improvement Agency)  
Code Sec. 5-36 and Charter Sec. 39  
Chief Executive Officer Appoints**

| <u>Name</u>                             | <u>Address</u>       | <u>Party</u> | <u>Appointed</u> | <u>Term Ends</u> |
|---|----------------------|--------------|------------------|------------------|
| Chief Executive Officer – Mayor Passero |                      |              |                  |                  |
| Chris Baker                             | 184 Pequot Ave. #406 |              | 10-10-19         | 06-2020          |
| Patricia Connair                        | 81 Crescent St.      | D            | 04-22-22         | 05-2025          |
| Scott T. Cooper                         | 15 Crocker St.       |              | 06-08-21         | 06-2024          |
| Michael Kegler                          | 461 Bank St. #504    |              | 11-14-17         | 06-2019          |
| Karl J. Saszik                          | 19 Starr St.         |              | 01-30-17         | 06-2018          |
| Kathy Walburn, Chair                    | 21 Blackhall Ct.     |              | 01-30-17         | 06-2020          |

*Seven voting members include Chief Executive Officer [Ord. 11-01-10-7]*

*Meets 2<sup>nd</sup> Thursday of each month @ 6:00 p.m. or as announced*

*Term: three years*

*Technical Advisor: ODP staff*

*Council Liaison: Councilor Burke*

*Web: Council Administrator*

**SCHOOL MAINTENANCE AND BUILDING COMMITTEE**

**Code Sec. 2-46**

**Residency required by Charter Sec. 45**

*Councilor Satti – Chair*

*Councilor Burke*

**Two Members of the BOE appointed by the BOE President:**

\_\_\_\_\_  
\_\_\_\_\_

**Director of Public Works:** Brian Sear

**Fire Marshall**

**Building Official:** Kirk Kripas (D), 232 Willetts Ave.

**Citizen Appointment:** Martha Bauduccio (D), 20 Williams St. (four year term)

**Citizen with Green Building Knowledge:** Vacant

**Director of Finance:** David McBride

**Superintendent of Schools:** Cynthia Ritchie (or designee)

Membership allows principal and two parents from each school.

Meets as posted

Term: 4 years except position appointments

Web: NLPS Website

*Page Revised 03-21*

**SENIOR AFFAIRS COMMISSION**  
**Code Sec. 2-49**  
**Council Appoints**

| <u>Name</u>               | <u>Address</u>    | <u>Party</u> | <u>Appointed</u> | <u>Term Ends</u> |
|---------------------------|-------------------|--------------|------------------|------------------|
| James Carscadden          | 272 Willetts Ave. | D            | 07-02-18         | 07-2020          |
| Marilyn DeShields         | 40 Fowler Court   | R            | 06-07-21         | 06-2023          |
| Nancy E. Dolan            | 99 Niles Hill Rd. | D            | 09-16-19         | 09-2021          |
| Judith A. Kierys          | 15 Woodlawn Rd.   | D            | 09-03-19         | 09-2021          |
| Greg Kotecki              | 363 Glenwood Ave. | D            | 09-03-19         | 09-2021          |
| Lyndon McAllister, Co-Ch. | 83 Mansfield Rd.  | G            | 10-02-17         | 10-2019          |
| Karen Paul, Ch.           | 281 State St.     | R            | 09-03-19         | 09-2021          |
| <i>Vacancy</i>            |                   |              |                  |                  |
| <i>Vacancy</i>            |                   |              |                  |                  |

*16 members (9 over age 55)*

*Technical Advisor: Director of Law, Ex-Officio Member*

*Non-voting:*

*Director of Recreation – Tommie Major*

*Senior Center Coordinator – Marina Vracevic*

*Chair of Public Welfare Committee – Councilor Wilson*

*Health Professional – Frank Maletz (appointed 09/03/2019)*

*Representative of the Housing Authority – Patty Digioia-Evrett*

*Representative from professional or business field*

*Representative from a government or private welfare department or agency*

*Meets 4<sup>th</sup> Friday of every month at the New London Public Library*

*Term: two years*

*Membership: Residency requirement (Charter Sec. 45)*

*Council liaison: Councilor Marx*

*Web: City Council Administrator*

**SOLID WASTE MANAGEMENT TASK FORCE**  
**Created by council action 08/20/2018**  
**Council appoints**

| <b>Name</b>          | <b>Appointed</b> | <b>Group Representing</b>  |
|----------------------|------------------|--|
| Kip Bochain          | 08-20-18         | City Center District   |
| Maureen Connaughton  | 08-20-18         | Public   |
| Bryan Doughty, Chair | 08-20-18         | Public   |
| Jacqueline D. Gelpi  | 11-05-18         | Public   |
| Robert Lang          | 03-25-19         | Neighborhood Alliance  |
| Menelik Nesmith      | 08-20-18         | High School Student<br>Public Works Committee<br>Finance Committee |

*8 voting members as follow:*

*One City Councilor from the Public Works Committee, selected by council*

*One City Councilor from the Finance Committee, selected by council*

*One member from the Neighborhood Alliance, selected by the Neighborhood Alliance*

*One member from the City Center District, selected by the CCD*

*One high school student, selected by the school administration*

*Three members from the general public*

*\*The City Council shall select the chair of the SWMTF*

**SUSTAINABILITY TEAM**  
**Created pursuant to Resolution 020518-1**  
**Mayor appoints with Council Approval**

| <u>Name</u>      | <u>Address</u>    | <u>Party</u> | <u>Appointed</u> | <u>Term Ends</u> |
|------------------|-------------------|--------------|------------------|------------------|
| Sharmaine Gregor | 30 Broad St.      | G            | 09-08-20         | 04-2022          |
| Merrijo Logan    | 121 Pequot Ave.   | R            | 04-20-20         | 04-2022          |
| Susan Munger     | 11 Plant St.      | D            | 03-05-18         | 03-2020          |
| Rene Parrinello  | 35 Union St.      | D            | 03-07-22         | 02-2024          |
| Karen Stevenson  | 12 Willow Lane    | D            | 08-03-20         | 04-2022          |
| Bob Stuller      | 19 Evergreen Ave. | G            | 03-05-18         | 03-2020          |
| <i>Vacancy</i>   |                   |              |                  |                  |

*7 members, 2 year terms*

*Page revised 03-22*



**VETERANS ADVISORY COMMITTEE**  
**Mayor Appoints**  
**Code Sec. 2-48.1**

| <u>Name</u>     | <u>Address</u>    | <u>Party</u> | <u>Appointed</u> | <u>Term Ends</u> |
|-----------------|-------------------|--------------|------------------|------------------|
| Ron Burdick     | 124 Willetts Ave. |              | 04-15-19         | 09-2022          |
| Alvin Kinsall   | 22 Penny Lane     |              | 09-15-16         | 09-2022          |
| Steven Ricard   | 31 Fitch Ave.     |              | 09-15-16         | 09-2022          |
| John Russell    | 34 Robinson St.   |              | 05-26-20         | 05-2023          |
| Hughroy Scott   | 28 Steward St.    |              | 01-20-22         | 02-2025          |
| Walter Williams | 24 Granada Terr.  |              | 09-20-18         | 09-2021          |
| <i>Vacancy</i>  |                   |              |                  |                  |

*Seven regular members*

*Term: Initial appointments are three (3) for two (2) years and four (4) for three (3) years.*

*Thereafter, each succeeding member is appointed for a three year term*

*Web: Mayor's Office Assistant*

*Page revised 04-22*

**WATER/WATER POLLUTION CONTROL AUTHORITY**  
**Charter Sec. 3a**  
**Referendum of 11-3-81**  
**Mayor Appoints with Council Approval**  
**Party Affiliation Ratio Stipulated in Ordinance**

| <u>Name</u>         | <u>Address</u>    | <u>Party</u> | <u>Appointed</u> | <u>Term Ends</u> |
|---------------------|-------------------|--------------|------------------|------------------|
| Gregory Dziczek     | 112 Ocean Ave.    | U            | 05-03-21         | 04-2026          |
| Melissa Ford        | 20 Maxson Place   | R            | 05-03-21         | 04-2026          |
| Scott Loring        | 12 Glenwood Pl.   | U            | 05-03-21         | 04-2026          |
| Angela Lewis-Peters | 461 Bank St. 310  | D            | 03-05-18         | 02-2023          |
| John Russell        | 34 Robinson St.   | R            | 05-03-21         | 04-2026          |
| Barry Weiner, Ch.   | 461 Bank St. #603 | R            | 10-2020          | 12-2025          |
| <i>Vacancy</i>      |                   |              |                  |                  |

*Membership: Seven members – no more than four from same party*

*Mayor may remove for cause*

*Meets: 4<sup>th</sup> Thursday of each month at 7:00 p.m. at the Senior Center (except Nov. and Dec., then 3<sup>rd</sup> Thursday)*

*Term: Five years*

*Technical Advisor:*

*Council Liaison: Councilor Burke*

*Web: Marianna McGuirk, Public Utilities*

**ZONING BOARD OF APPEALS**  
**Council Appoints**  
**Established by Council 1928 – Non-Ordinance**

| <b>Name</b>               | <b>Address</b>    | <b>Party</b> | <b>Appointed</b> | <b>Term Ends</b> |
|---------------------------|-------------------|--------------|------------------|------------------|
| Donald T. Curcuro         | 11 Bentley Ave.   | R            | 09-16-13         | 06-2018          |
| Ricky J. Free             | 2 Converse Pl.    | D            | 06-07-21         | 06-2026          |
| Alan Mayer                | 860 Montauk Ave.  | U            | 06-01-15         | 06-2020          |
| Nicole Thomas             | 11 West High St.  | D            | 06-07-21         | 06-2026          |
| Derron W. Wood            | 10 Prospect St.   | D            | 09-16-13         | 06-2018          |
| Daniel Docker (Alt.)      | 17 Center St.     | R            | 03-15-10         | 06-2014          |
| Greg Kotecki (Alt.)       | 363 Glenwood Ave. | D            | 07-03-17         | 07-2022          |
| Margaret Lancaster (Alt.) | 42 Rogers St.     | D            | 06-07-21         | 06-2026          |

*Meets: Last Thursday of each month at 7:00 p.m. or as posted*

*Term: Five years*

*5 regular members; 3 alternates*

*Technical Advisor: Michelle Johnson Scovish*

*Council Liaison: President Domínguez*

*Web: Shelly Briscoe, ODP*