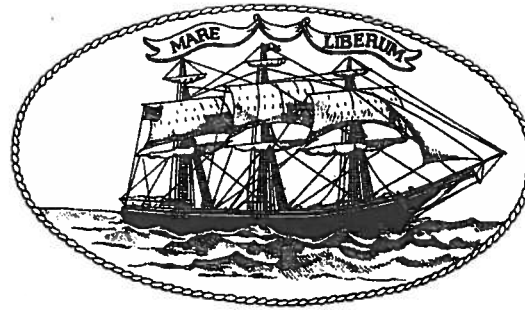


CITY OF NEW LONDON
PUBLIC WORKS DEPARTMENT
STANDARD DETAILS

City of New London




Connecticut

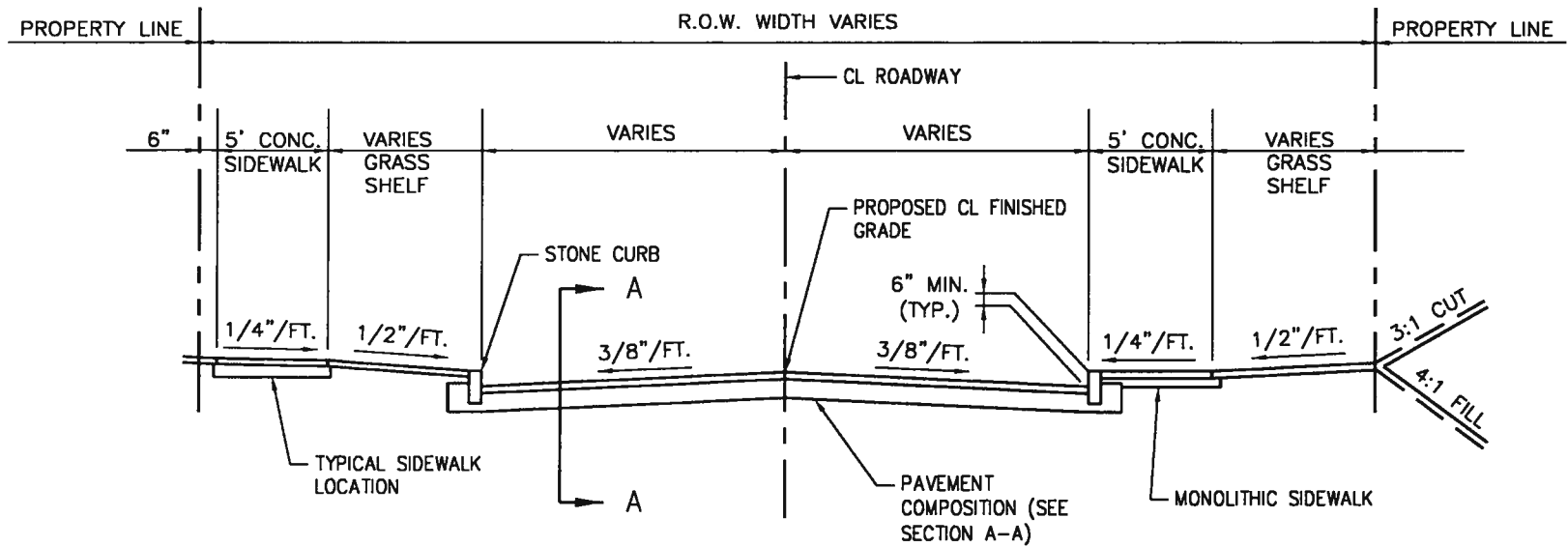
MARCH 2015

NOTE: REFER TO STATE OF CONNECTICUT DEPARTMENT OF
TRANSPORTATION STANDARD SPECIFICATIONS FORM 816 FOR ROADS,
BRIDGES, INCIDENTAL CONSTRUCTION, AND MATERIAL AS AMENDED.

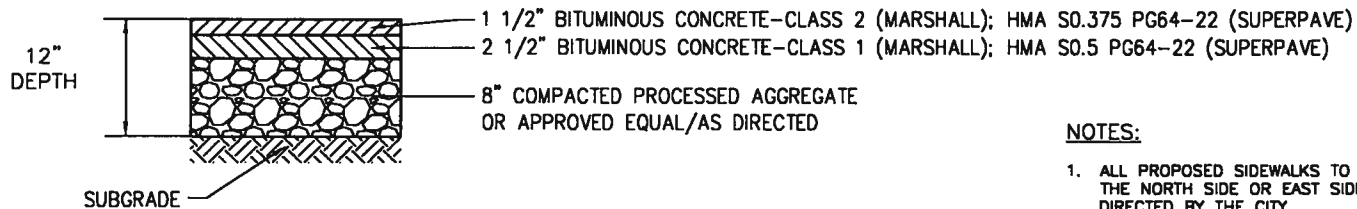
DETAILS INDEX		
1.	TYPICAL ROADWAY SECTION	RW-1
2.	PAVEMENT REPAIR DETAIL	RW-3
3.	VARIOUS CURB TYPES	C-1
4.	CURB NOTES	C-2
5.	TYPICAL CONCRETE SIDEWALK	S-1
6.	CONCRETE SIDEWALK ADJACENT TO CURB	S-2
7.	ADA CONCRETE RAMP AT INTERSECTIONS	SR-1
8.	ADA PERPENDICULAR RAMP	SR-2
9.	ADA CONCRETE RAMP NOTES	SR-3
10.	CONCRETE DRIVEWAY APRONS	DA-1
11.	CONCRETE DRIVEWAY APRON SECTION A-A	DA-2
12.	CONCRETE DRIVEWAY APRON SECTION B-B	DA-3
13.	UTILITY TRENCH PAVEMENT REPAIR DETAIL	TR-1
14.	TRENCHING AND BACKFILL DETAIL	SD-1
15.	METAL TRAP DETAIL	MT-1
16.	UNDERDRAIN DETAIL	UD-1
17.	HAYBALES EROSION CONTROL	E-1

18.	FILTER FABRIC FENCE EROSION CONTROL	E-2
19.	ANTI-TRACKING DETAIL	E-3
20.	CUL-DE-SAC DETAIL	RW-2

				<p style="text-align: center;">City of New London</p>  <p style="text-align: center;">Connecticut</p>	<p style="text-align: center;">CITY OF NEW LONDON STANDARD DETAILS</p> <p>SUBMITTED BY: JMH DATE: 03.06.2015</p> <p>APPROVED BY: WJC DATE: 03.06.2015</p> <p>FILENAME: INDEX.DWG</p>	<p>DRAWING TITLE:</p> <p style="text-align: center;">INDEX TO DETAIL SHEETS</p>	1 OF 1
							DRAWING NO.: INDEX
							SHEET NO.:
REV. NO.	DATE	ENGINEER	DESCRIPTION				
REVISIONS							



TYPICAL ROADWAY CROSS-SECTION



**SECTION A-A
TYPICAL SECTION**

NOTES:

1. ALL PROPOSED SIDEWALKS TO BE LOCATED ON EITHER THE NORTH SIDE OR EAST SIDE OF ROADWAY OR AS DIRECTED BY THE CITY.

REV. NO.	DATE	ENGINEER	DESCRIPTION
REVISIONS			



**CITY OF NEW LONDON
STANDARD DETAILS**

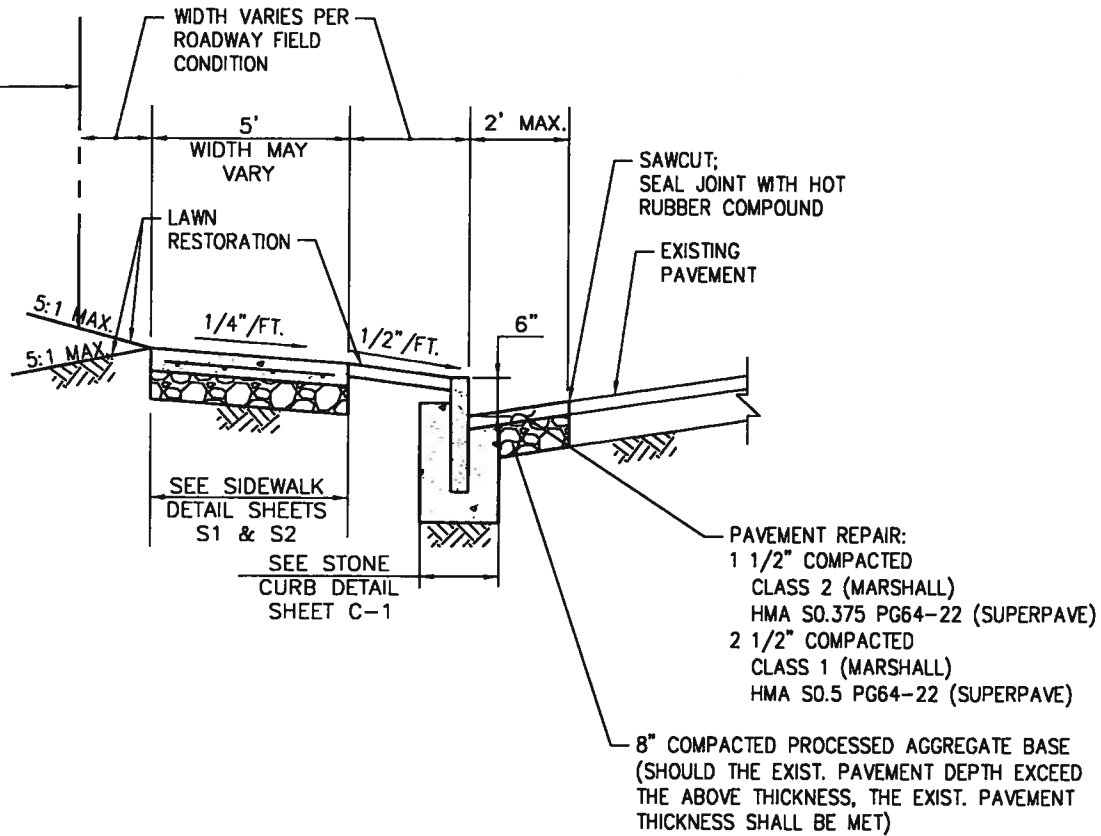
SUBMITTED BY: JMH DATE: 03.06.2015
 APPROVED BY: WJC DATE: 03.06.2015
 FILENAME: RDWY SEC-LOCAL RD.DWG

DRAWING TITLE:
**TYPICAL ROADWAY
 SECTION-LOCAL
 ROAD**


1 OF 1
 SHEET NO.:
 1
 DRAWING NO.:
 RW-1

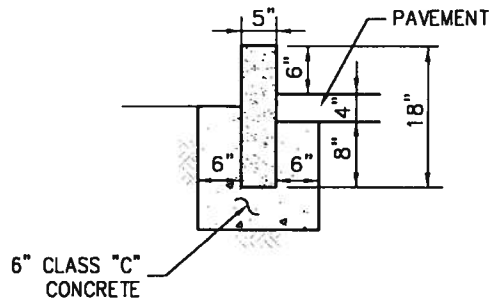
LAWN RESTORATION:

1. ALL DISTURBED LAWN AREAS ARE TO BE REPAIRED WITH 5" OF SCREENED LOAM, FERTILIZER, SEEDED AND MULCHED AND SHALL BE MAINTAINED BY THE CONTRACTOR UNTIL ESTABLISHED GROUND COVER HAS DEVELOPED AND BEEN APPROVED.
2. AS AN ALTERNATE, SOD PLACED OVER 5" OF SCREENED LOAM WILL BE USED IN VARIOUS AREAS AS DIRECTED BY THE CITY.

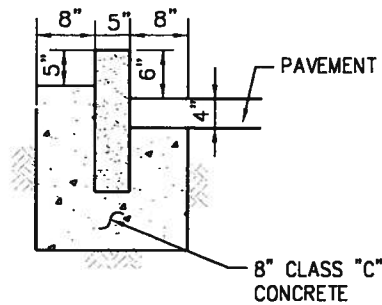


**TYPICAL ROADWAY REPAIR DETAIL FOR ALL
SIDEWALKS, CURBING ADA RAMPS AND
DRIVEWAY APRON REPAIR/INSTALLATIONS**

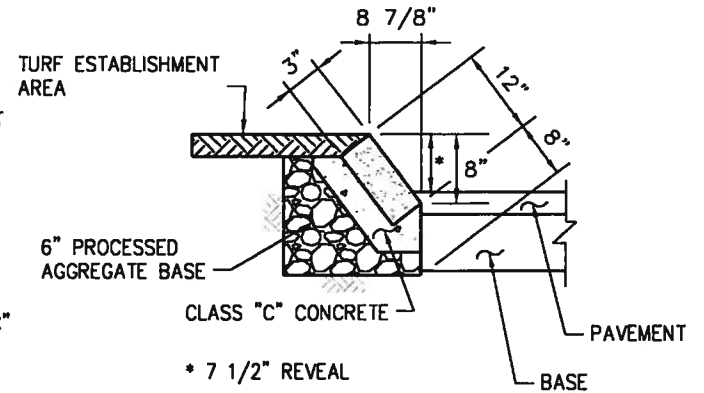
					CITY OF NEW LONDON STANDARD DETAILS		DRAWING TITLE: PAVEMENT REPAIR WITH CURB INSTALLATION	1 OF 1
					SUBMITTED BY: JMH DATE: 03.06.2015 APPROVED BY: WJC DATE: 03.06.2015 FILENAME: PAVEMENT REPAIR.DWG	SHEET NO.: 2		DRAWING NO.: RW-3
REV. NO.	DATE	ENGINEER	DESCRIPTION	REVISIONS				



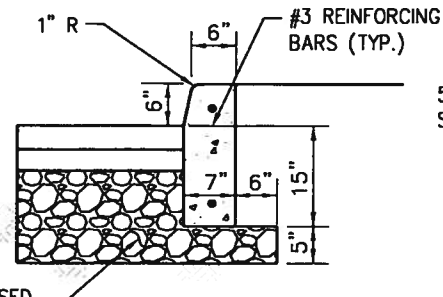
STRAIGHT STONE CURB



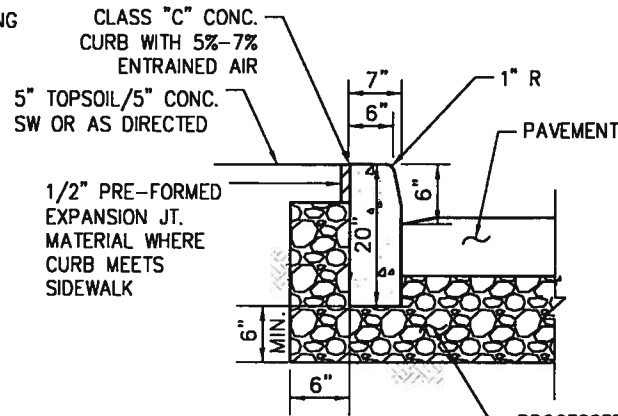
**RADIUS STONE CURB
(GRANITE TRANSITION CURB AT
DRIVEWAYS)**



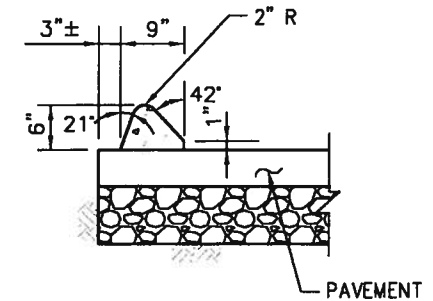
SLOPED STONE CURB



PRECAST CONCRETE CURB



POURED IN PLACE CONCRETE CURB



****BITUMINOUS CONCRETE
LIP CURB**

NOTE:

- 1. SEE SHEET C-2 FOR NOTES.

** FOR TEMPORARY USE ONLY BY PERMISSION FROM THE CITY

REV. NO.	DATE	ENGINEER	DESCRIPTION
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City of New London



Connecticut

**CITY OF NEW LONDON
STANDARD DETAILS**

SUBMITTED BY: JMH DATE: 03.06.2015
 APPROVED BY: WJC DATE: 03.06.2015
 FILENAME: CURB TYPES.DWG

DRAWING TITLE:

**VARIOUS CURB
TYPES**


PROJECT NO.:
1 OF 2

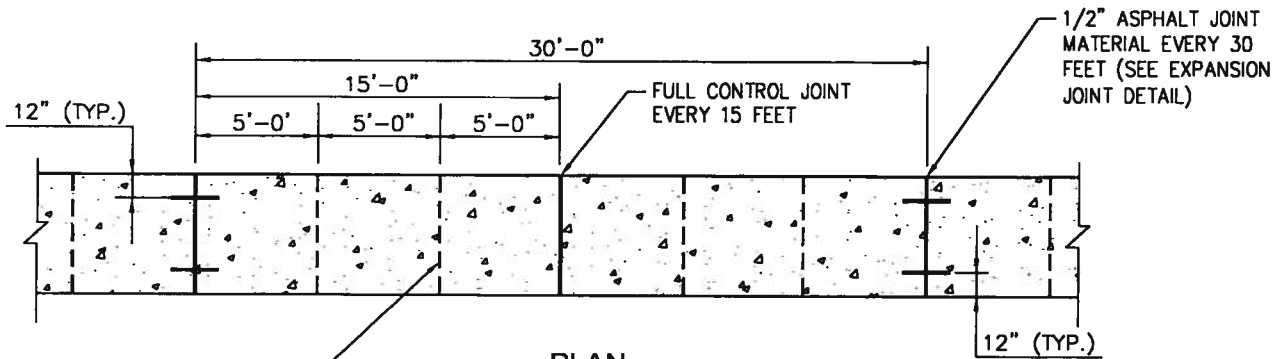
SHEET NO.:
3

DRAWING NO.:
C-1

NOTES:

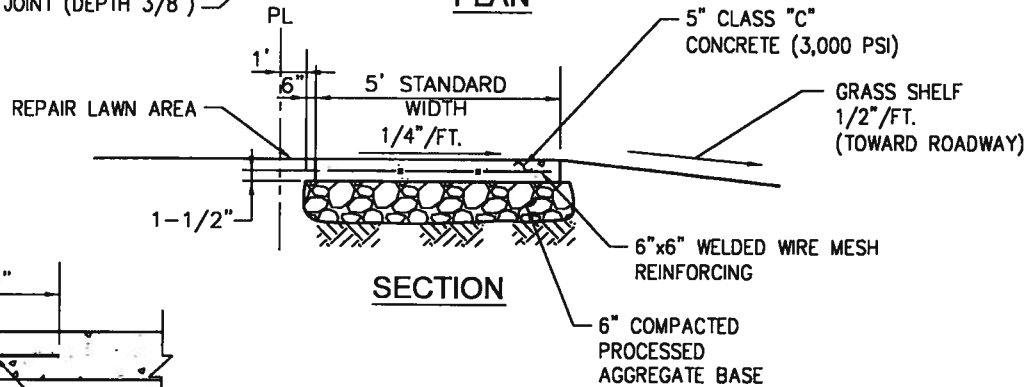
1. ALL STONE CURB SHALL CONFORM TO THE STATE OF CONNECTICUT STANDARD SPECIFICATION FORM 816, ARTICLE M12.06 FOR GRANITE CURBING.
2. MINIMUM LENGTH OF STONE CURB IS 4'-0".
3. STONE CURB SHALL BE FINISH-SAWN TOP AND SPLIT FACE JOINTED.
4. STONE CURB WITH A RADIUS OF 100' OR LESS SHALL BE BUILT OF CURVED STONE CURB AND SET IN 8" OF CLASS "C" CONCRETE AS SHOWN ON THE DETAIL.
5. ALL OPEN BOTTOM JOINTS BETWEEN SECTIONS OF STRAIGHT STONE CURB SHALL BE BACKFILLED WITH CLASS "C" CONCRETE.
6. ALL BACKFILL MATERIAL AROUND STRAIGHT, RADIUS OR RESET STONE CURBING SHALL BE CLASS "C" CONCRETE (3,000 PSI).
7. TOP OF CONCRETE BACKFILL SHALL BE 10" ON PAVEMENT SIDE AND 5" ON BACK SIDE, MEASURED DOWN, FROM TOP OF CURB.
8. AT ALL BEGINNING AND ENDING POINTS OF ALL STONE CURBING INSTALLATIONS, A 3-FOOT TAPERED CURB SHALL BE USED TO TRANSITION BETWEEN THE EXISTING PAVEMENT/GROUND AND HEIGHT OF THE NEW CURBING, OR AS DIRECTED.

					CITY OF NEW LONDON STANDARD DETAILS	DRAWING TITLE: CURB TYPES NOTES	2 OF 2	
							SUBMITTED BY: JMH DATE: 03.06.2015 APPROVED BY: WJC DATE: 03.06.2015 FILENAME: CURB TYPE NOTES.DWG	SHEET NO.: 4
REV. NO.	DATE	ENGINEER	DESCRIPTION					DRAWING NO.: C-2
REVISIONS								

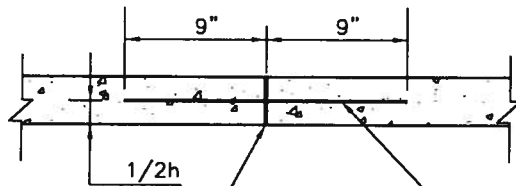


TOOLED JOINT (DEPTH 3/8")

PLAN



SECTION



1/2" ASPHALT EXPANSION JOINT MATERIAL

EXPANSION JOINT DETAIL

1/2" SMOOTH METAL DOWELS DIPPED IN LIQUID ASPHALT AND AN APPROVED BOND BREAKER

NOTES:

1. RECONSTRUCT ANY PRIVATE WALKS TO THEIR EXISTING WIDTHS.
2. AT END OF THE DAILY POUR OF CONCRETE, METAL DOWELS ARE TO BE INSERTED IN THE LAST SLAB FOR THE EXTENSION OF THE SIDEWALK.
3. ALL EXISTING WALKS TO BE REPLACED TO THEIR EXISTING WIDTHS.
4. ALL SURFACE AREAS TO HAVE A STIFF BROOM FINISH.

REV. NO.	DATE	ENGINEER	DESCRIPTION
REVISIONS			

City of New London



Connecticut

**CITY OF NEW LONDON
STANDARD DETAILS**

SUBMITTED BY: JMH DATE: 03.06.2015

APPROVED BY: WJC DATE: 03.06.2015

FILENAME: CONC SW.DWG

DRAWING TITLE:

**TYPICAL CONCRETE
SIDEWALK DETAIL**

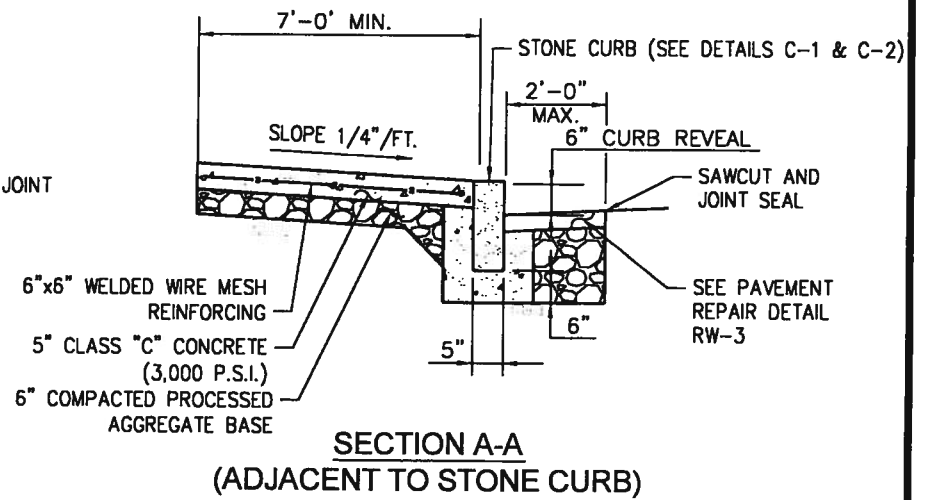
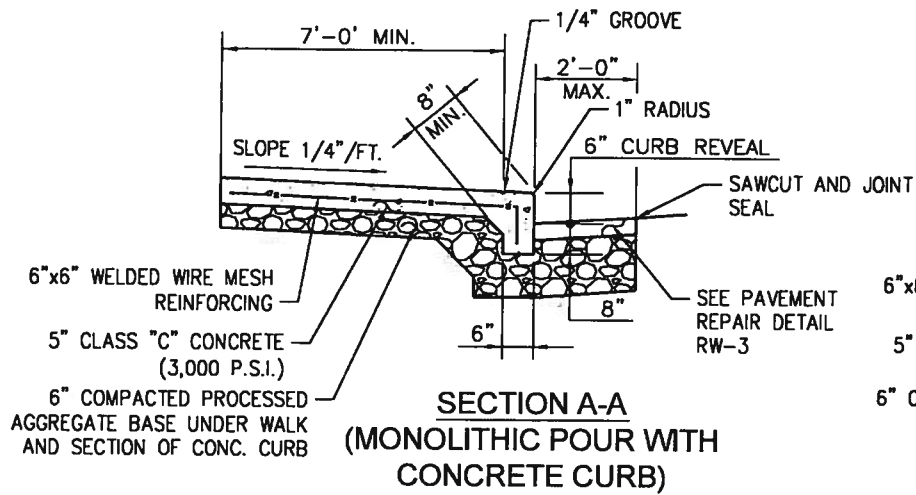
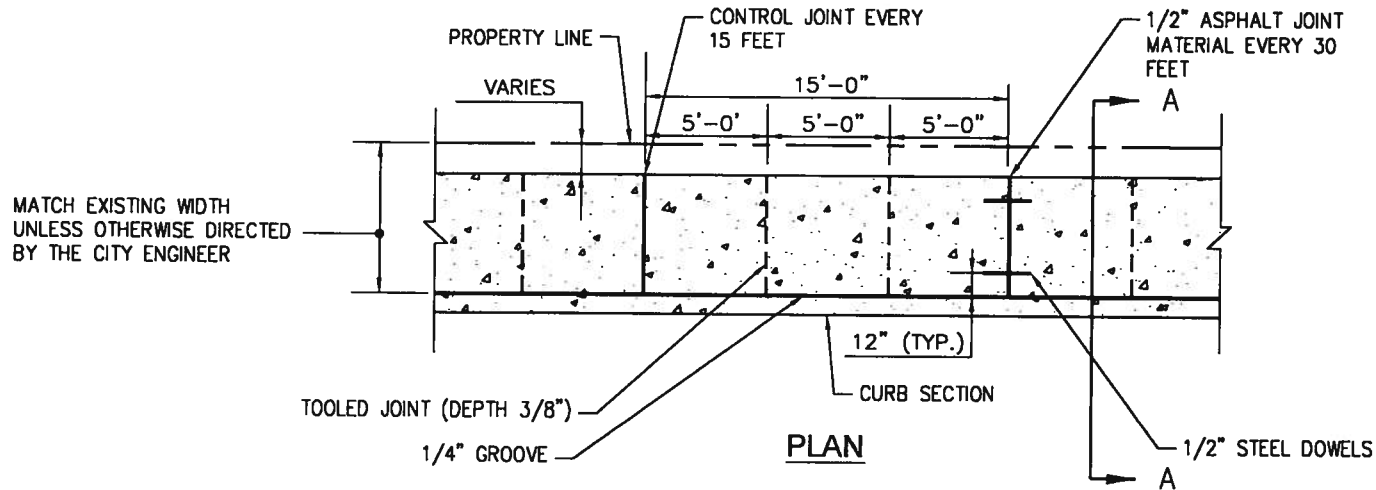
1 OF 2

SHEET NO.:

5

DRAWING NO.:

S-1



REV. NO.	DATE	ENGINEER	DESCRIPTION
REVISIONS			

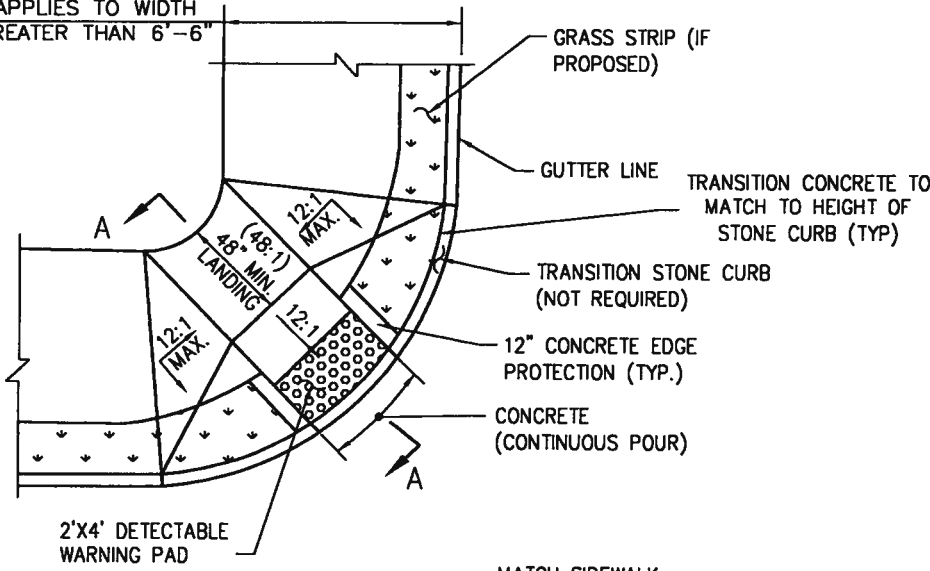


CITY OF NEW LONDON STANDARD DETAILS	
SUBMITTED BY: JMH	DATE: 03.06.2015
APPROVED BY: WJC	DATE: 03.06.2015
FILENAME: CONC SW CURB.DWG	

DRAWING TITLE:
CONCRETE SIDEWALK ADJACENT TO CURB

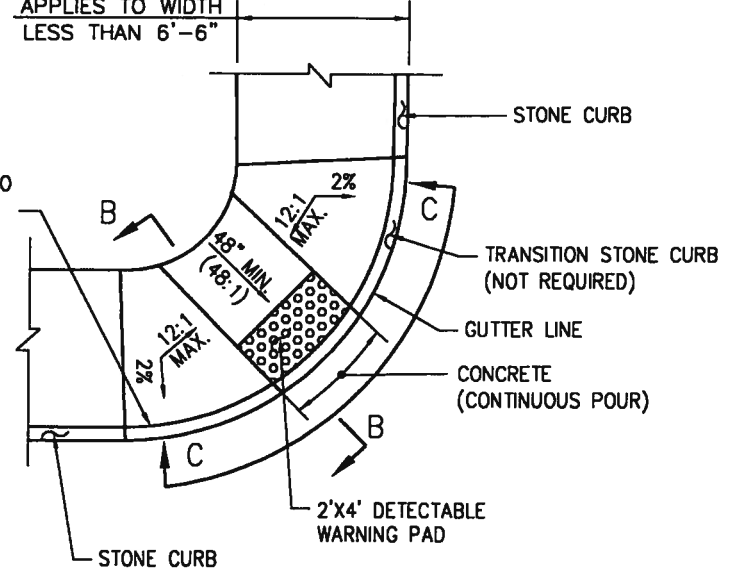
2 OF 2
SHEET NO.: 6
DRAWING NO.: S-2

APPLIES TO WIDTH
GREATER THAN 6'-6"

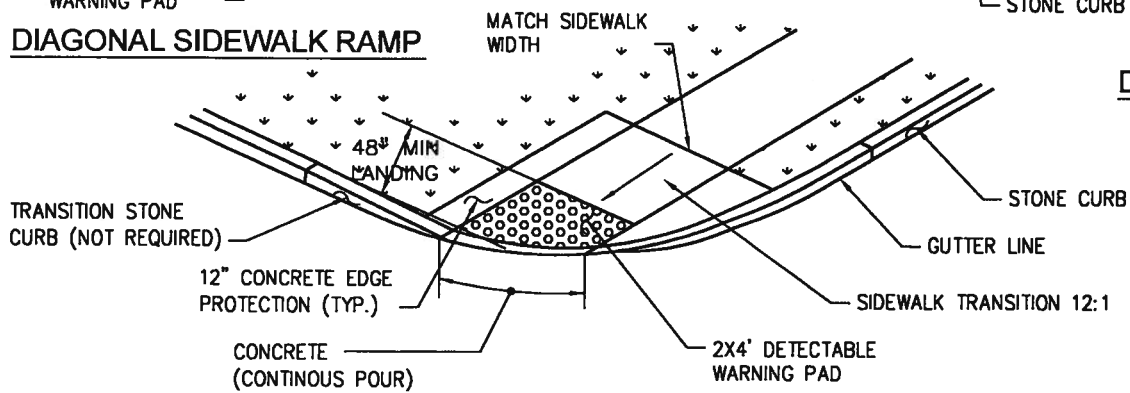


DIAGONAL SIDEWALK RAMP

APPLIES TO WIDTH
LESS THAN 6'-6"



**DIAGONAL/ PARALLEL
SIDEWALK RAMP**



DIAGONAL SIDEWALK RAMP

NOTES:

1. ADA= AMERICAN DISABILITIES ACT.
2. FOR SIDEWALK RAMP NOTES AND DETAILS SEE SR-3
3. SEE PAVEMENT REPAIR DETAIL RW-3

REV. NO.	DATE	ENGINEER	DESCRIPTION
REVISIONS			

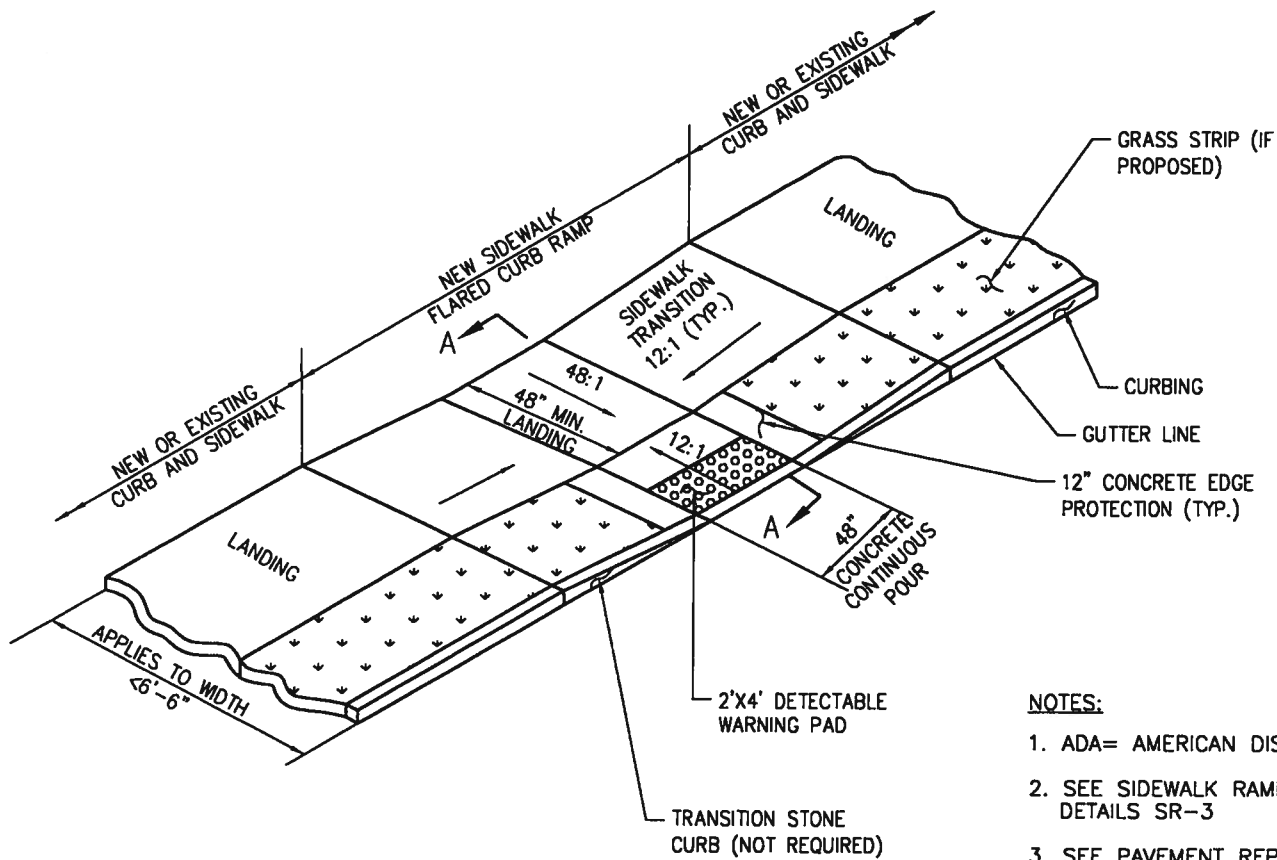


**CITY OF NEW LONDON
STANDARD DETAILS**

SUBMITTED BY: JMH DATE: 03.06.2015
 APPROVED BY: WJC DATE: 03.06.2015
 FILENAME: SW RAMP INT.DWG

DRAWING TITLE:
**ADA SIDEWALK
 RAMPS AT
 INTERSECTIONS**

1 OF 3
 SHEET NO.:
 7
 DRAWING NO.:
 SR-1



NOTES:

1. ADA= AMERICAN DISABILITIES ACT.
2. SEE SIDEWALK RAMP NOTES AND DETAILS SR-3
3. SEE PAVEMENT REPAIR DETAIL RW-3

REV. NO.	DATE	ENGINEER	DESCRIPTION
REVISIONS			



**CITY OF NEW LONDON
STANDARD DETAILS**

SUBMITTED BY: JMH DATE: 03.06.2015

APPROVED BY: WJC DATE: 03.06.2015

FILENAME: PERP SW RAMP.DWG

DRAWING TITLE:

**ADA
PERPENDICULAR
SIDEWALK RAMP**

2 OF 3

SHEET NO.:
8

DRAWING NO.:
SR-2

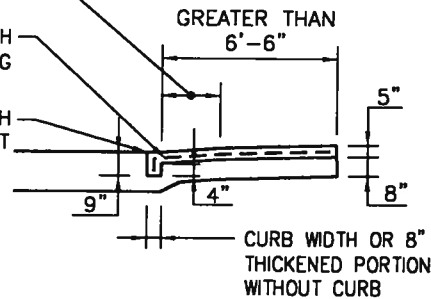
GENERAL NOTES:

1. MAXIMUM SLOPES OF ADJOINING GUTTERS AND ROAD SURFACES IMMEDIATELY ADJACENT TO THE SIDEWALK RAMP SHOULD NOT EXCEED 20:1.
2. CARE SHALL BE TAKEN TO ASSURE UNIFORM SLOPE ON THE RAMPS, FREE OF SAGS AND ABRUPT GRADE CHANGES.
3. ALL ADA (AMERICAN DISABILITY ACT) CONCRETE RAMPS SHALL BE CONSTRUCTED OF CLASS "C" CONCRETE AND SHALL MEET ALL THE REQUIRED TECHNICAL AND MATERIAL SPECIFICATIONS AS SPECIFIED WITHIN THE STATE OF CONNECTICUT STANDARD SPECIFICATION FORM 816 AS AMENDED.
4. ALL RAMP SURFACES SHALL BE TREATED WITH A STIFF BROOM FINISH TRANSVERSE TO THE SLOPE OF THE RAMP.
5. AS PER FEDERAL AND STATE REGULATIONS, DETECTABLE DOMED WARNING PADS MEASURING A STANDARD 2- FEET BY 4- FEET SHALL BE INSTALLED WITHIN EACH RAMP.
6. THE PAD COLOR SHALL BE GRAY UNLESS OTHERWISE INSTRUCTED. NO SURFACE GLUING OF THE PAD TO THE CONCRETE RAMP WILL BE ALLOWED. ALL PADS ARE TO BE ATTACHED WITH THE PROPER HARDWARE. PLACE EDGE OF RAMP 6- INCHES FROM THE EDGE OF THE ROAD.
7. TO ALLOW FOR EASE OF WHEELCHAIR TRAVEL, PLACE PAD IN THE LONGITUDE DIRECTION SO AS NOT TO INTERFERE WITH THE WIDTH OF THE WHEELS ON A WHEELCHAIR.
8. CONCRETE SHALL BE USED IN THE TRANSITION SECTIONS TO EACH RAMP. NO STONE CURBING IS REQUIRED. THE EDGE OF THE RAMP SHALL MATCH EVENLY WITH THE EDGE OF PAVEMENT. NO "RISE" BETWEEN THE RAMP AND PAVEMENT WILL BE ALLOWED. THE CONTRACTOR WILL BE MADE RESPONSIBLE TO MAKE ALL THE NECESSARY CORRECTIONS.
9. ALL ADA RAMPS ARE TO HAVE A MAXIMUM SLOPE OF 12:1.
10. ALL RAMPS TO BE CONSTRUCTED WITH 6"x6" WELDED WIRE MESH REINFORCING.

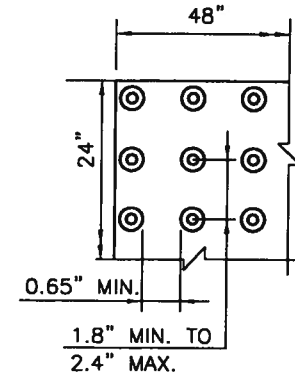
2'x4' DETECTABLE WARNING PAD

6"x6" WELDED WIRE MESH REINFORCING

RAMP TO BE FLUSH WITH ROADWAY PAVEMENT



SECTION A-A

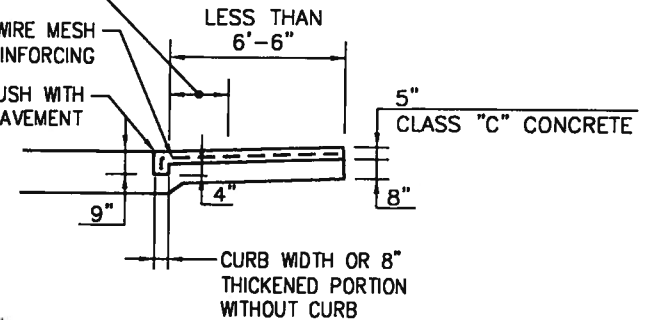


DOMESpacing DETECTABLE WARNING PAD

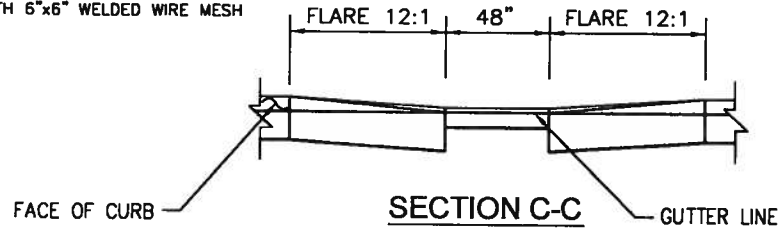
2'x4' DETECTABLE WARNING PAD

6"x6" WELDED WIRE MESH REINFORCING

RAMP TO BE FLUSH WITH ROADWAY PAVEMENT



SECTION B-B



SECTION C-C

REV. NO.	DATE	ENGINEER	DESCRIPTION
REVISIONS			



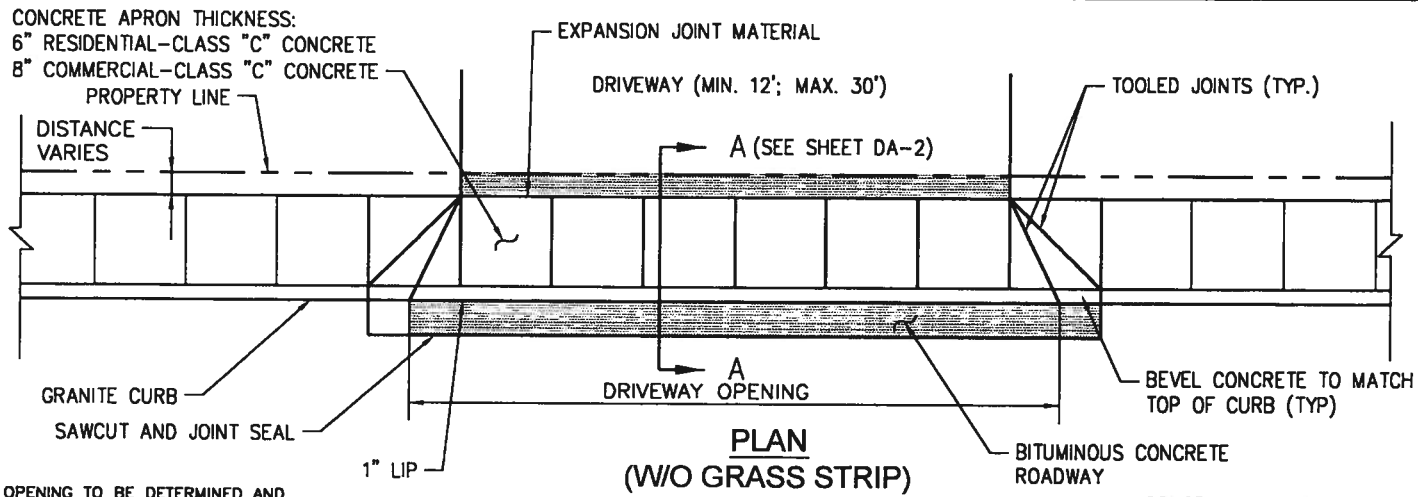
**CITY OF NEW LONDON
STANDARD DETAILS**

SUBMITTED BY: JMH DATE: 03.06.2015
 APPROVED BY: WJC DATE: 03.06.2015
 FILENAME: CONC SW RAMP NOTES.DWG

DRAWING TITLE:

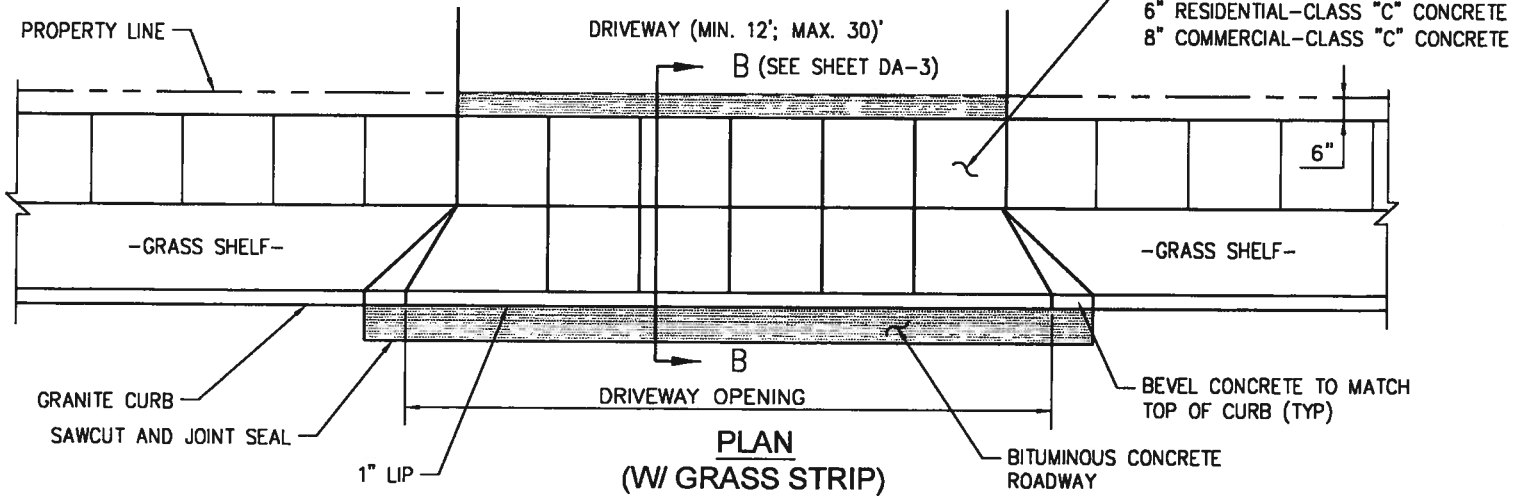
**ADA SIDEWALK
RAMP NOTES AND
DETAILS**

3 OF 3
 SHEET NO.:
 9
 DRAWING NO.:
 SR-3



NOTE:

1. DRIVEWAY OPENING TO BE DETERMINED AND SET IN THE FIELD BY THE CITY.



REV. NO.	DATE	ENGINEER	DESCRIPTION
REVISIONS			

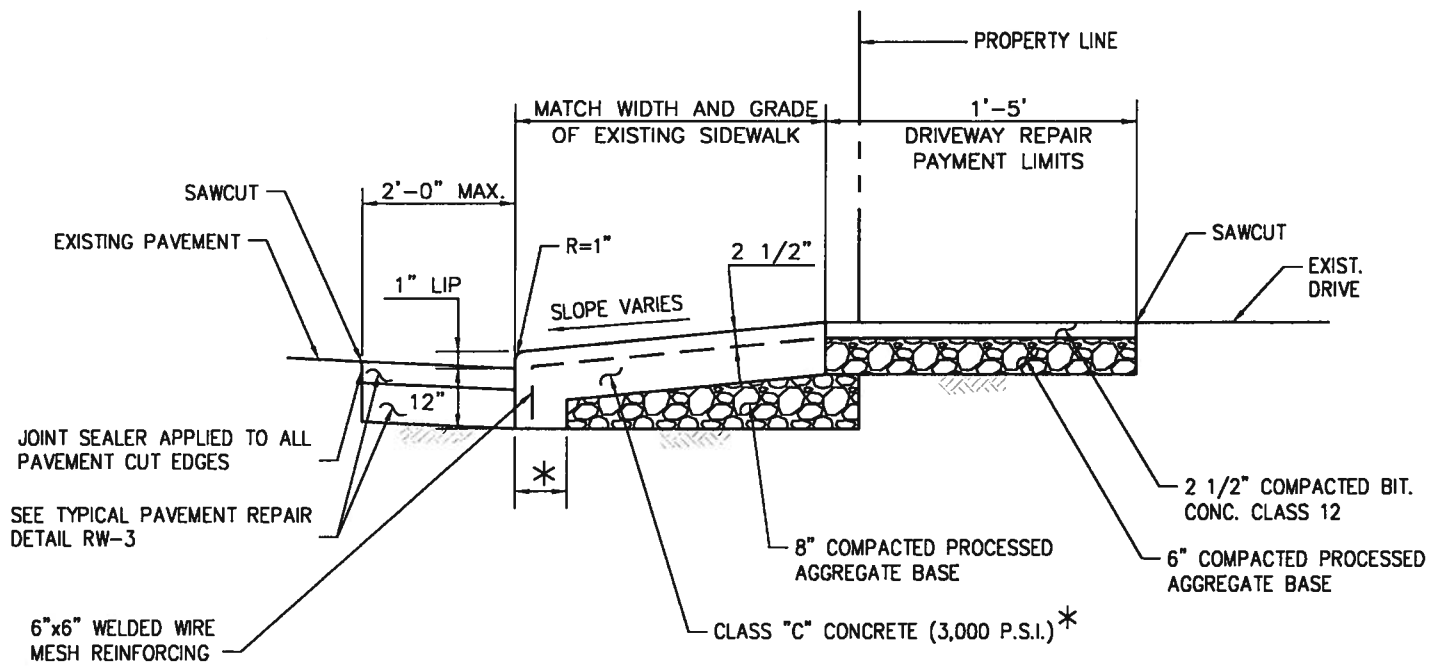


**CITY OF NEW LONDON
STANDARD DETAILS**

SUBMITTED BY: JMH DATE: 03.05.2015
 APPROVED BY: WJC DATE: 03.08.2015
 FILENAME: CONC DR APRON-PL.DWG

DRAWING TITLE:
**RESIDENTIAL &
 COMMERCIAL
 CONCRETE
 DRIVEWAY APRONS**

1 OF 3
 SHEET NO.:
 10
 DRAWING NO.:
 DA-1



JOINT SEALER APPLIED TO ALL PAVEMENT CUT EDGES
SEE TYPICAL PAVEMENT REPAIR DETAIL RW-3

* 6" THICK RESIDENTIAL
8" THICK COMMERCIAL

**SECTION A-A
WITHOUT GRASS SHELF**

NOTES:

1. SURFACE: STIFF BROOM FINISH TRANSVERSE TO THE SLOPE OF THE APRON.
2. DRIVEWAY REPAIR TO BE INCLUDED IN THE COST OF THE CONCRETE DRIVEWAY APRON WITHIN THE LIMITS SHOWN.

REV. NO.	DATE	ENGINEER	DESCRIPTION
REVISIONS			



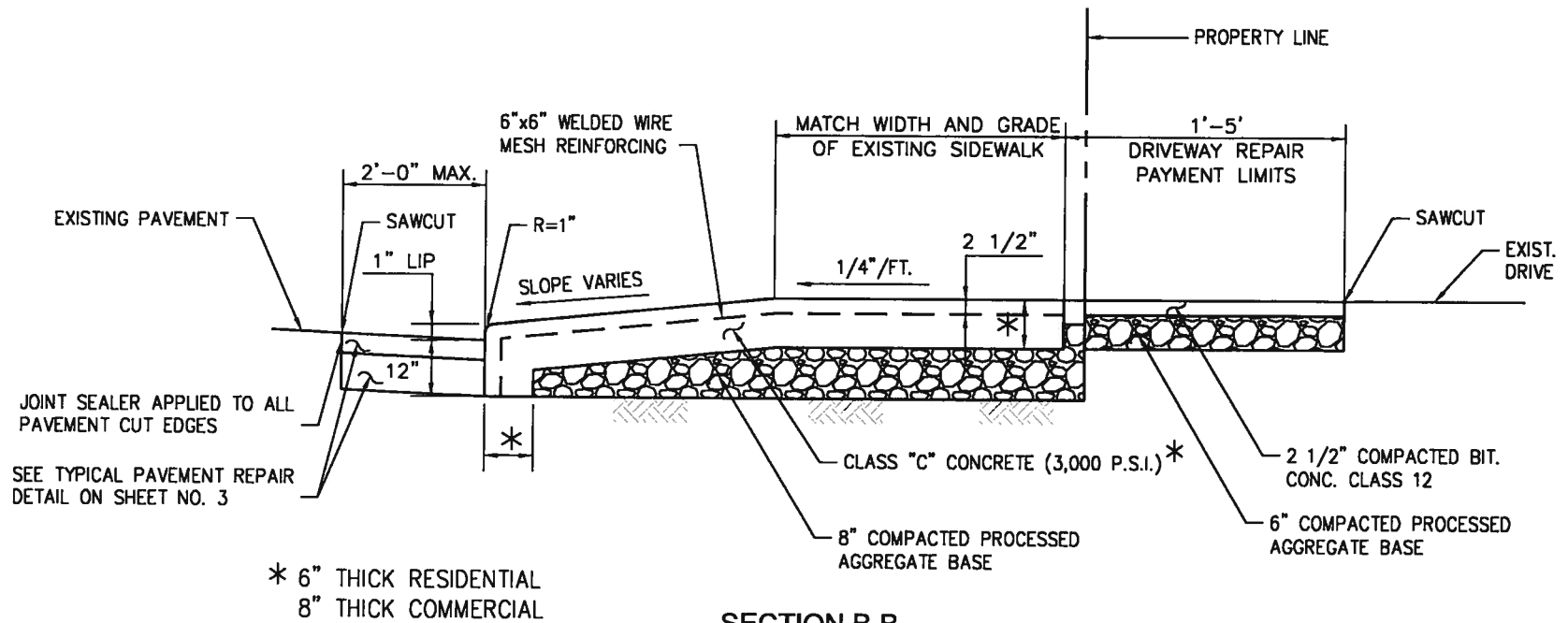
**CITY OF NEW LONDON
STANDARD DETAILS**

SUBMITTED BY: JMH DATE: 03.08.2015
 APPROVED BY: WJC DATE: 03.08.2015

:CONC DR APRON-SEC A-A.DWG

DRAWING TITLE:
**CONCRETE
DRIVEWAY APRON
SECTION A-A**

2 OF 3
SHEET NO.:
11
DRAWING NO.:
DA-2



**SECTION B-B
WITH GRASS SHELF**

NOTES:

1. SURFACE: STIFF BROOM FINISH TRANSVERSE TO THE SLOPE OF THE APRON.
2. DRIVEWAY REPAIR TO BE INCLUDED IN THE COST OF THE CONCRETE DRIVEWAY APRON WITHIN THE LIMITS SHOWN.

REV. NO.	DATE	ENGINEER	DESCRIPTION
REVISIONS			



**CITY OF NEW LONDON
STANDARD DETAILS**

SUBMITTED BY: JMH DATE: 03.06.2015

APPROVED BY: WJC DATE: 03.06.2015

FILENAME: CONC DR APRON-SEC B-B.DWG

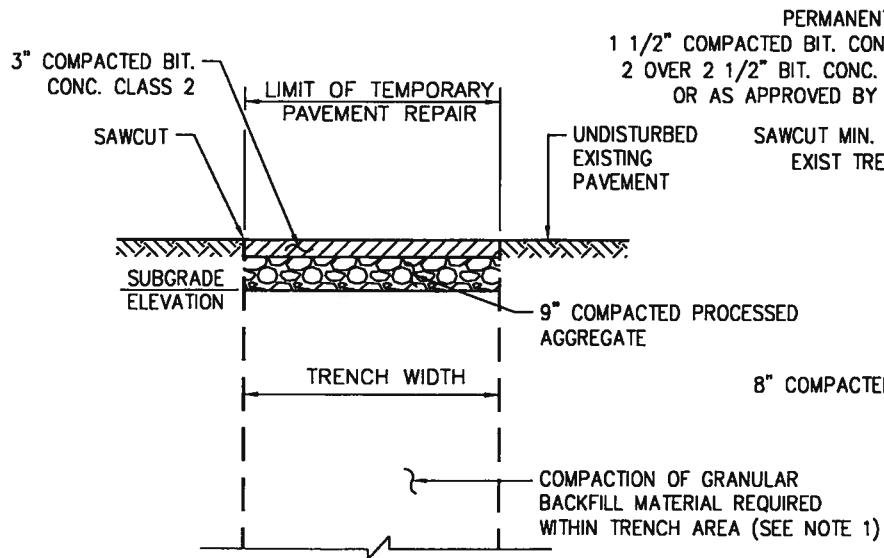
DRAWING TITLE:

**CONCRETE
DRIVEWAY APRON
SECTION B-B**

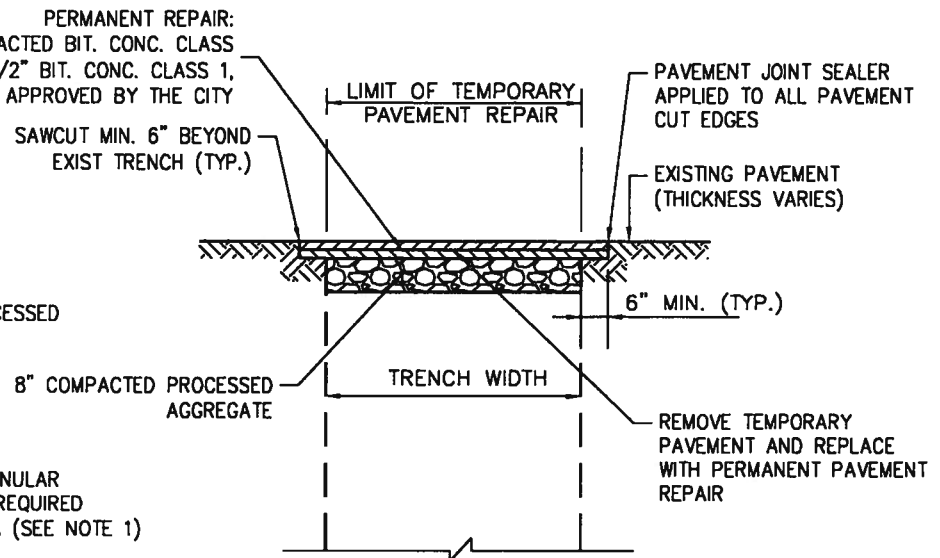
3 OF 3

SHEET NO.:
12

DRAWING NO.:
DA-3



TEMPORARY PAVEMENT REPAIR



PERMANENT PAVEMENT REPAIR

NOTES:

1. AT THE REQUEST OF THE CITY, THE CONTRACTOR SHALL VERIFY AND SUBMIT PROPER TESTING RESULTS THAT COMPACTION OF THE TOTAL TRENCH AREA MEETS THE CITY'S STANDARDS FOR A 95% COMPACTED DENSITY.
2. CONTRACTOR/UTILITY COMPANY TO BE RESPONSIBLE TO MAINTAIN THE REPAIRED AREA ONE (1) YEAR AGAINST ANY SETTLEMENT OR PAVEMENT DETERIORATION.
3. SHOULD THE EXISTING PAVEMENT THICKNESS EXCEED THE TOTAL- 4-INCH THICKNESS AS SHOWN, THEN THE SAME PAVEMENT THICKNESS SHALL BE MET.
4. PERMANENT PAVEMENT REPAIR UTILIZING SUPERPAVE SHALL BE 1 1/2" HMA S0.375 PG4-22 OVER 2 1/2" HMA S0.5 PG4-22.

REV. NO.	DATE	ENGINEER	DESCRIPTION
REVISIONS			

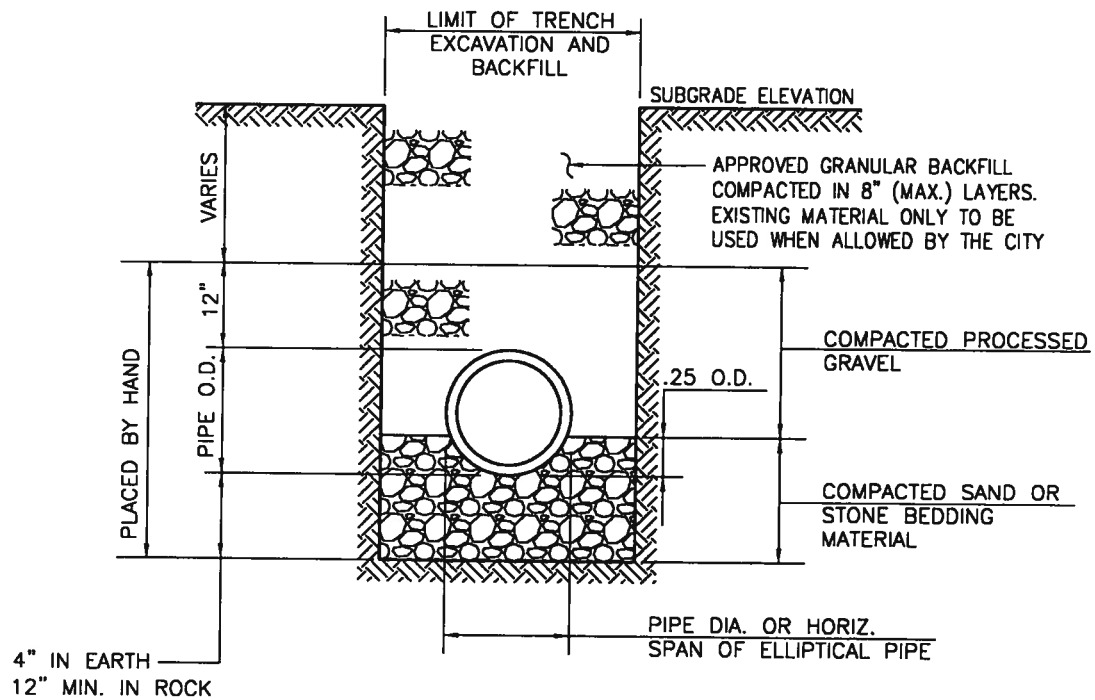


**CITY OF NEW LONDON
STANDARD DETAILS**

SUBMITTED BY: JMH DATE: 03.06.2015
 APPROVED BY: WJC DATE: 03.06.2015
 FILENAME: UTIL PAVEMENT REPAIR.DWG

DRAWING TITLE:
**UTILITY TRENCH
 PAVEMENT REPAIR**


1 OF 1
 SHEET NO.:
 13
 DRAWING NO.:
 TR-1

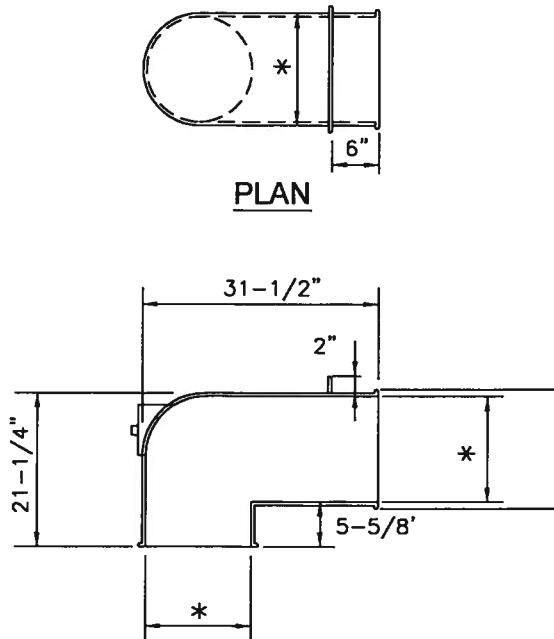


NOTES:

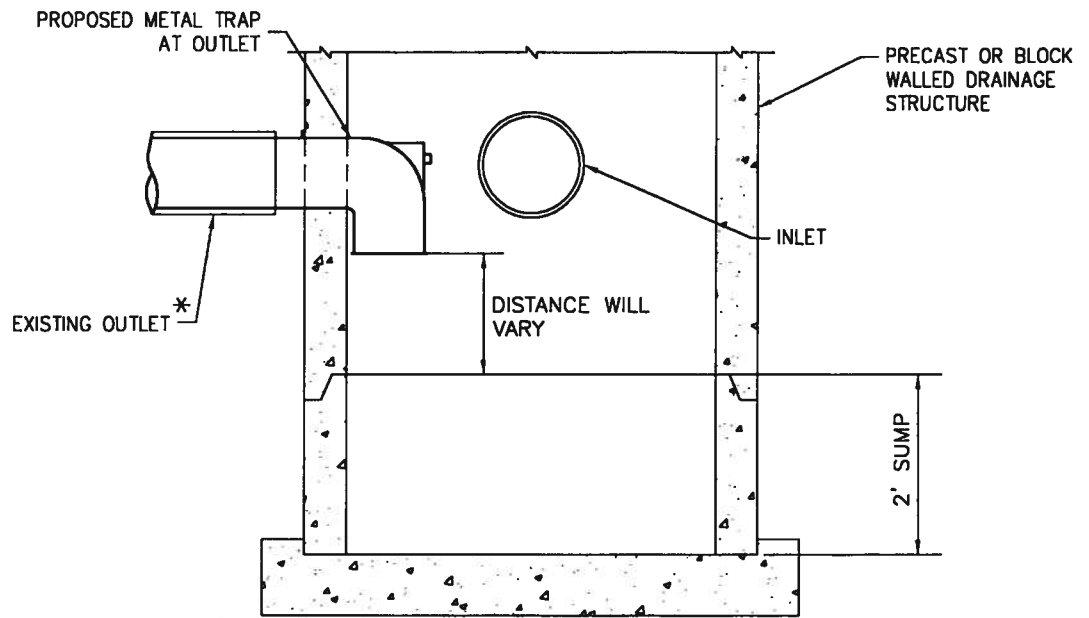
1. ALL CONCRETE PIPE TO BE ASTM C76 CLASS IV UNLESS OTHERWISE NOTED.
2. USE WATERTIGHT RUBBER GASKETS ASTM C443 IN ALL PIPE JOINTS.
3. DEPENDING ON THE LOCATION, HEAVY DUTY PLASTIC PIPE CAN BE SUBSTITUTED FOR CONCRETE PIPE WITH PERMISSION FROM THE CITY, AS LONG AS A CREDIT IS GIVEN TO THE CITY FOR THE NON-USE OF CONCRETE PIPE.

OSHA SAFETY STANDARDS ARE TO BE FOLLOWED AT ALL TIMES CONCERNING THE USE OF PROTECTIVE TRENCH BOXES

					CITY OF NEW LONDON STANDARD DETAILS	DRAWING TITLE: TYPICAL TRENCHING AND BACKFILLING DETAIL	1 OF 1 SHEET NO.: 14 DRAWING NO.: SD-1
REVISIONS					SUBMITTED BY: JMH DATE: 03.06.2015 APPROVED BY: WJC DATE: 03.06.2015 FILENAME: TYP TRENCH.DWG		
REV. NO.	DATE	ENGINEER	DESCRIPTION				



ELEVATION
METAL TRAP DETAIL
 NOT TO SCALE



CATCH BASIN

NOTE:

1. TRAP TO BE NEENAH R-3705 OR APPROVED EQUAL.
2. TRAP TO BE GROUTED CAST OR GROUTED INTO WALL OF MANHOLE; PIPE BELL SHALL NOT BE SUPPORT STRUCTURE.

* SIZE TO MATCH EXISTING PIPE OUTLET SIZE

REV. NO.	DATE	ENGINEER	DESCRIPTION
REVISIONS			

City of New London



Connecticut

**CITY OF NEW LONDON
 STANDARD DETAILS**

SUBMITTED BY: JMH DATE: 03.06.2015

APPROVED BY: WJC DATE: 03.06.2015

FILENAME: METAL TRAP DETAIL.DWG

DRAWING TITLE:

**METAL TRAP
 DETAIL**

1 OF 1

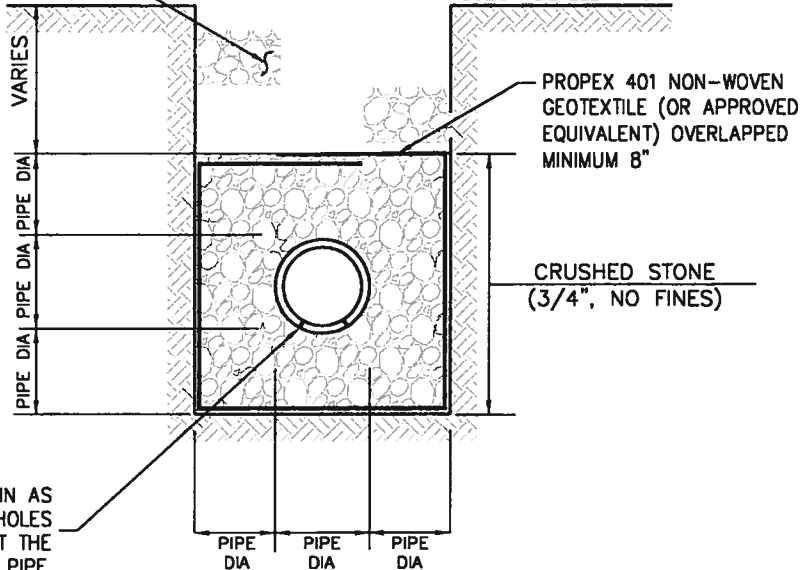
SHEET NO.:
 15

DRAWING NO.:
 MT-1

APPROVED BACKFILL COMPACTED IN 8" (MAX.) LAYERS. EXISTING MATERIAL ONLY TO BE USED WHEN ALLOWED BY THE CITY

LIMIT OF TRENCH EXCAVATION AND BACKFILL

SUBGRADE ELEVATION



PERFORATED UNDERDRAIN AS SPECIFIED IN PLANS. ALL HOLES ARE TO BE PLACED AT THE BOTTOM OF THE PIPE.

NOTE: UNDERDRAIN TO BE 6" DIA MINIMUM, 8" DIA MAXIMUM AS DIRECTED

OSHA SAFETY STANDARDS ARE TO BE FOLLOWED AT ALL TIMES CONCERNING THE USE OF PROTECTIVE TRENCH BOXES

REV. NO.	DATE	ENGINEER	DESCRIPTION
REVISIONS			

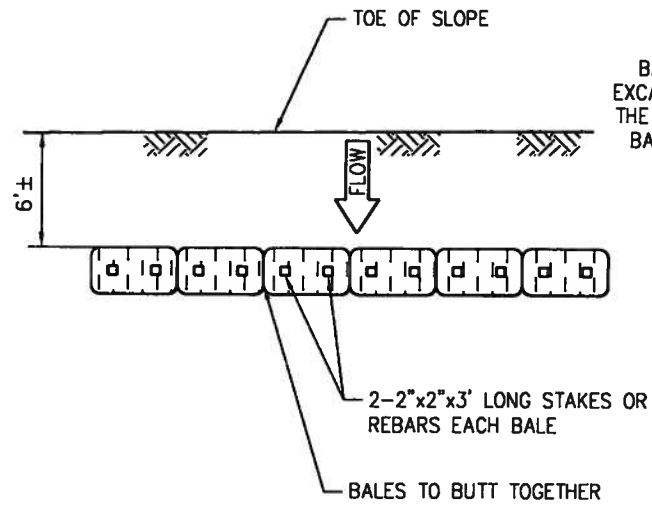


**CITY OF NEW LONDON
STANDARD DETAILS**

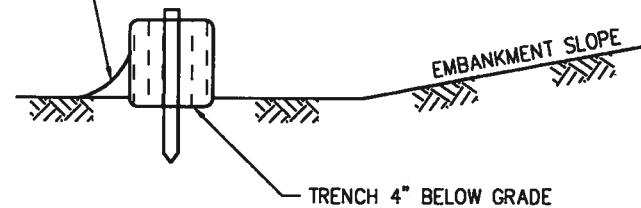
SUBMITTED BY: JMH DATE: 03.06.2015
 APPROVED BY: WJC DATE: 03.06.2015
 FILENAME: TYP TRENCH.DWG

DRAWING TITLE:
**TYPICAL
 UNDERDRAIN
 DETAIL**

1 OF 1
 SHEET NO.:
 16
 DRAWING NO.:
 UD-1



BACKFILL AND COMPACT THE EXCAVATED SOIL AS SHOWN ON THE DOWNSTREAM SIDE OF THE BARRIER TO PREVENT TIPPING



SECTION A-A

PLAN

NOTES:

1. HAYBALES SHALL BE MAINTAINED AND/OR REPLACED AS REQUIRED OR AS DIRECTED BY THE CITY.
2. PLACE HAYBALES SUCH THAT TWINE OR BINDING WIRE IS PARALLEL TO THE EXISTING GROUND.
3. HAYBALES TO BE PLACED UP GRADIENT FROM ALL CATCH BASINS AND MAINTAINED.

REV. NO.	DATE	ENGINEER	DESCRIPTION
REVISIONS			

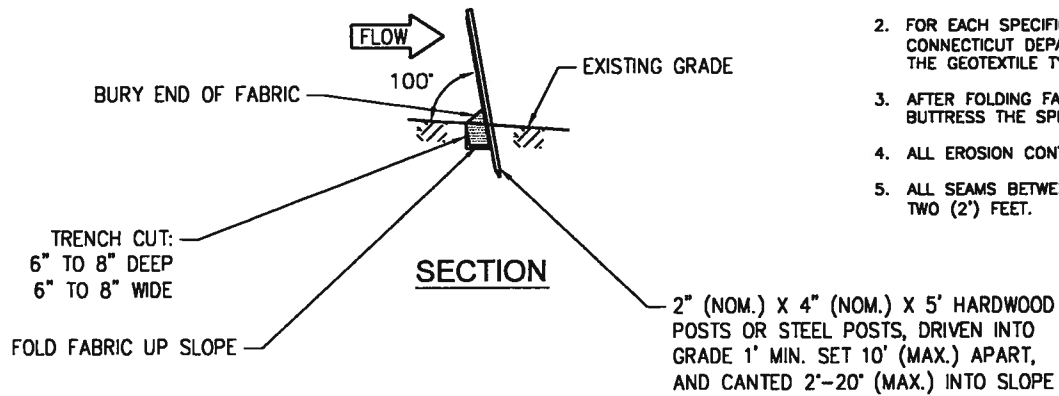


**CITY OF NEW LONDON
STANDARD DETAILS**

SUBMITTED BY: JMH DATE: 03.06.2015
 APPROVED BY: WJC DATE: 03.08.2015
 FILENAME: HAY_BALES.DWG

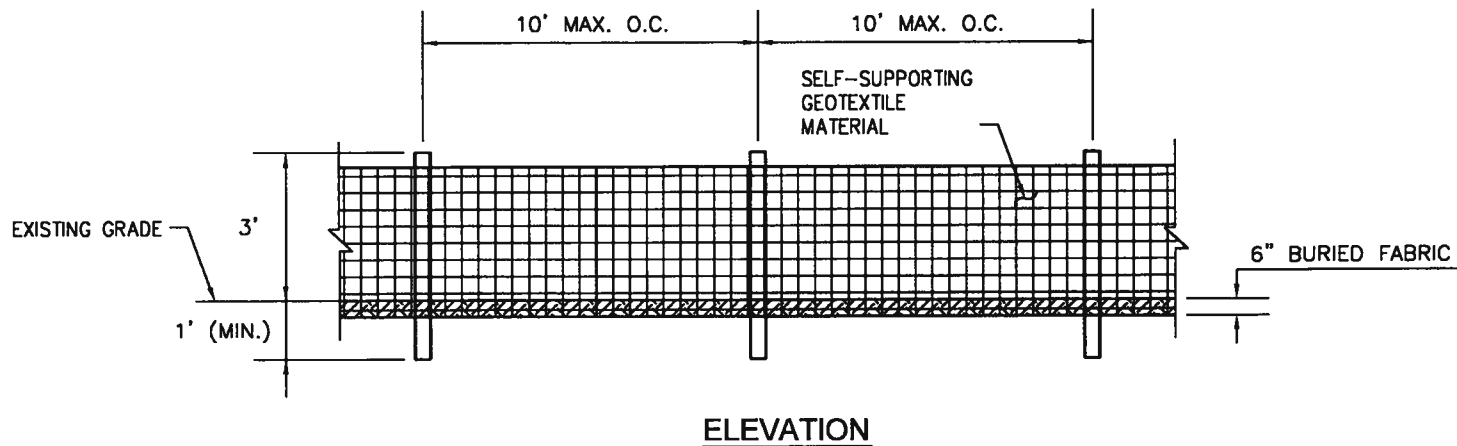
DRAWING TITLE:
**HAY BALES FOR
EROSION CONTROL**

1 OF 3
 SHEET NO.:
 17
 DRAWING NO.:
 E-1



NOTES:

1. SEDIMENT CONTROL FABRIC TO BE A GEOTEXTILE MATERIAL TREATED TO RESIST DEGRADATION FROM EXPOSURE TO SUNLIGHT.
2. FOR EACH SPECIFIC USE, ONLY GEOTEXTILES WHICH ARE ALREADY ON THE CONNECTICUT DEPARTMENT OF TRANSPORTATION'S GEOTEXTILE APPROVED LIST FOR THE GEOTEXTILE TYPE ARE TO BE USED.
3. AFTER FOLDING FABRIC EDGE, BACKFILL TRENCH WITH ORIGINAL SOIL AND BUTTRUSS THE SPLAY WITH MULCH OR LEAF LITTER.
4. ALL EROSION CONTROL SYSTEMS TO BE INSTALLED PRIOR TO ANY CONSTRUCTION.
5. ALL SEAMS BETWEEN SECTIONS OF FILTER FABRIC SHALL OVERLAP A MINIMUM OF TWO (2') FEET.



REV. NO.	DATE	ENGINEER	DESCRIPTION
REVISIONS			

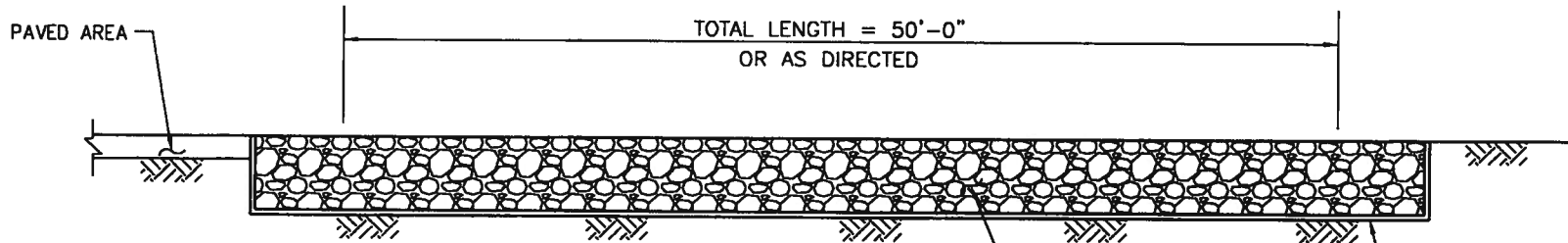


**CITY OF NEW LONDON
STANDARD DETAILS**

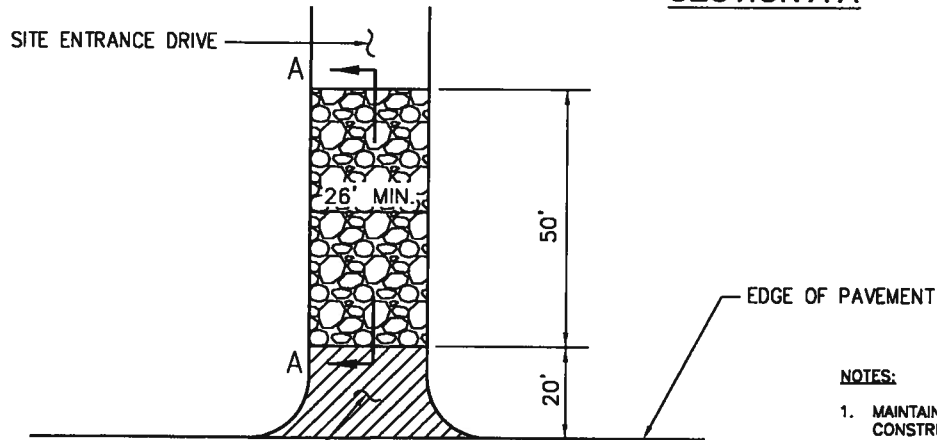
SUBMITTED BY: JMH DATE: 03.06.2015
 APPROVED BY: WJC DATE: 03.06.2015
 FILENAME: FILTER FABRIC FENCE.DWG

DRAWING TITLE:
**SEDIMENTATION
 CONTROL FILTER
 FABRIC FENCE**

2 OF 3
 SHEET NO.:
 18
 DRAWING NO.:
 E-2



SECTION A-A



PLAN

NOTES:

1. MAINTAIN ANTI-TRACKING PAVEMENT IN GOOD CONDITION THROUGHOUT CONSTRUCTION PERIOD.
2. ROADWAY SHALL BE SWEEPED DAILY TO REMOVE ANY MATERIAL THAT MAY BE TRACKED ONTO THE PAVEMENT.
3. FOR INDIVIDUAL RESIDENTIAL LOTS, LENGTH OF ANTI-TRACKING APRON FOR DRIVEWAY MAY BE REDUCED TO 20' MINIMUM.

REV. NO.	DATE	ENGINEER	DESCRIPTION
REVISIONS			

City of New London



Connecticut

**CITY OF NEW LONDON
STANDARD DETAILS**

SUBMITTED BY: JMH DATE: 03.06.2015

APPROVED BY: WJC DATE: 03.06.2015

FILENAME: ANTI-TRACK APRON.DWG

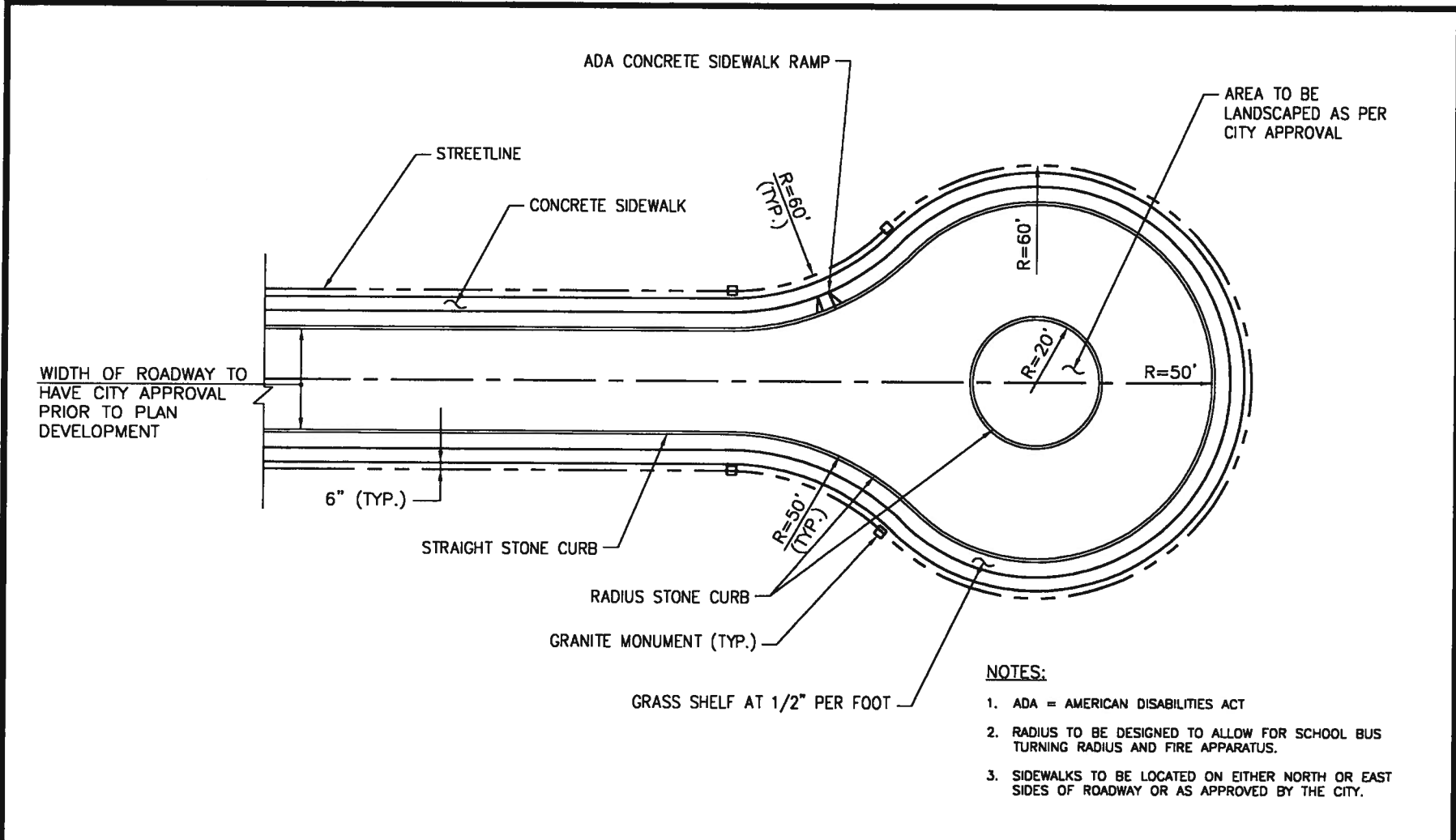
DRAWING TITLE:

**ANTI-TRACKING
APRON**

3 OF 3

SHEET NO.:
19

DRAWING NO.:
E-3



- NOTES:**
1. ADA = AMERICAN DISABILITIES ACT
 2. RADIUS TO BE DESIGNED TO ALLOW FOR SCHOOL BUS TURNING RADIUS AND FIRE APPARATUS.
 3. SIDEWALKS TO BE LOCATED ON EITHER NORTH OR EAST SIDES OF ROADWAY OR AS APPROVED BY THE CITY.

REV. NO.	DATE	ENGINEER	DESCRIPTION
REVISIONS			



**CITY OF NEW LONDON
STANDARD DETAILS**

SUBMITTED BY: JMH DATE: 03.06.2015
 APPROVED BY: WJC DATE: 03.06.2015
 FILENAME: CUL-DE-SAC.DWG

DRAWING TITLE:
**NEW ROAD DESIGN
 PERMANENT
 CUL-DE-SAC -
 RESIDENTIAL RD.**

1 OF 1
 SHEET NO.:
 20
 DRAWING NO.:
 RW-2