

NEW LONDON COMMUNITY RECREATION CENTER

# NEW LONDON COMMUNITY RECREATION CENTER

New London, Connecticut



**CITY OF NEW LONDON**

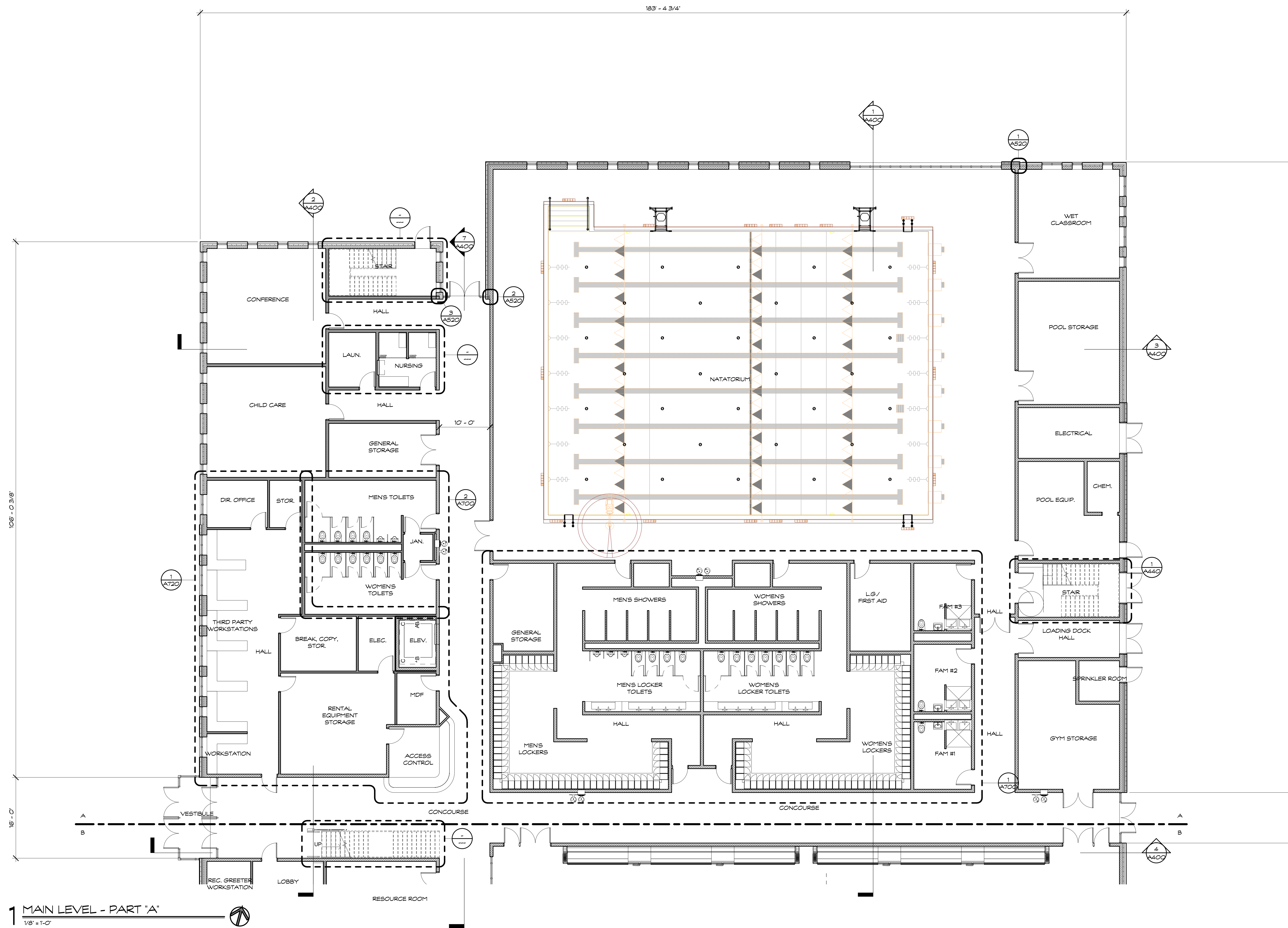
## **TASKFOCE & CITY COUNCIL MEETINGS**

**April 2022**

<b>SECTION I - FLOOR PLANS</b>	<b>4</b>
<b>SECTION 2 - DRAFT BUILDING RENDERINGS</b>	<b>9</b>
<b>SECTION 3 – PROJECT BUDGET</b>	<b>17</b>

**SECTION 1  
FLOOR PLANS**





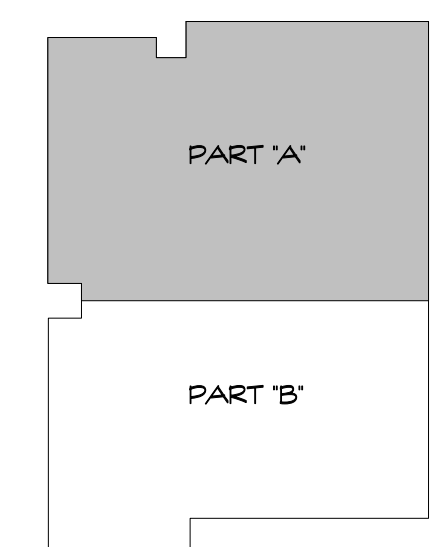
**SYMBOL LEGEND**

- NEW METAL STUD PARTITIONS
- NEW MASONRY WALL
- NEW CMU WALL
- DOOR NUMBER
- WINDOW TYPE
- ROOM NAME
- ROOM NUMBER
- PARTITION TYPE
- CONSTRUCTION NOTE
- EXTERIOR ELEVATION NUMBER
- SHEET NUMBER
- INTERIOR ELEVATION NUMBER
- SHEET NUMBER
- BUILDING SECTION NUMBER
- SHEET NUMBER
- WALL SECTION NUMBER
- SHEET NUMBER
- F.E.C.
- F.D.
- H.D.F.

**GENERAL NOTES**

1. READ ALL GENERAL NOTES ON DRAWING A401.
2. CONTRACTORS SHALL FIELD VERIFY ALL CONDITIONS AND DIMENSIONS.
3. PATCH TO MATCH ALL EXISTING WALLS AND CEILING TO REMAIN AFFECTED BY NEW WORK.
4. ALL DIMENSIONS ARE TO OUTSIDE FACE OF BRICK, CONCRETE MASONRY UNITS AND METAL FRAMING UNLESS OTHERWISE NOTED.
5. ALL NEW WALL AND PARTITION ASSEMBLIES SHALL EXTEND TO UNDERSIDE OF DECK UNLESS OTHERWISE NOTED.
6. PROVIDE CHU WITH PRE-MANUFACTURED BULLNOSE AT ALL EXPOSED CORNERS.
7. WHERE THE WORD 'ALIGN' IS INDICATED IT SHALL MEAN TO ALIGN BOTH SIDES OF WALL.

**1 MAIN LEVEL - PART "A"**  
1/8" = 1'-0"



**KEY PLAN**

Project Title:  
**New London Community Recreation Center**

15 Goshen St.  
New London, Connecticut 06320



**SILVER | PETRUCELLI + ASSOCIATES**  
Architects | Engineers | Interior Designers

3190 Whitney Avenue | Hamden, CT 06518  
One Post Hill Place | New London, CT 06320  
Tel. 203 230 9007 Fax. 203 230 8247  
silverpetrucelli.com

Revision:	Description:	Date:	Revised By:
SD Revised Submission		2022.03.25	

Drawing Title:  
**MAIN LEVEL PLAN - PART "A"**

Date:  
JANUARY 28, 2022

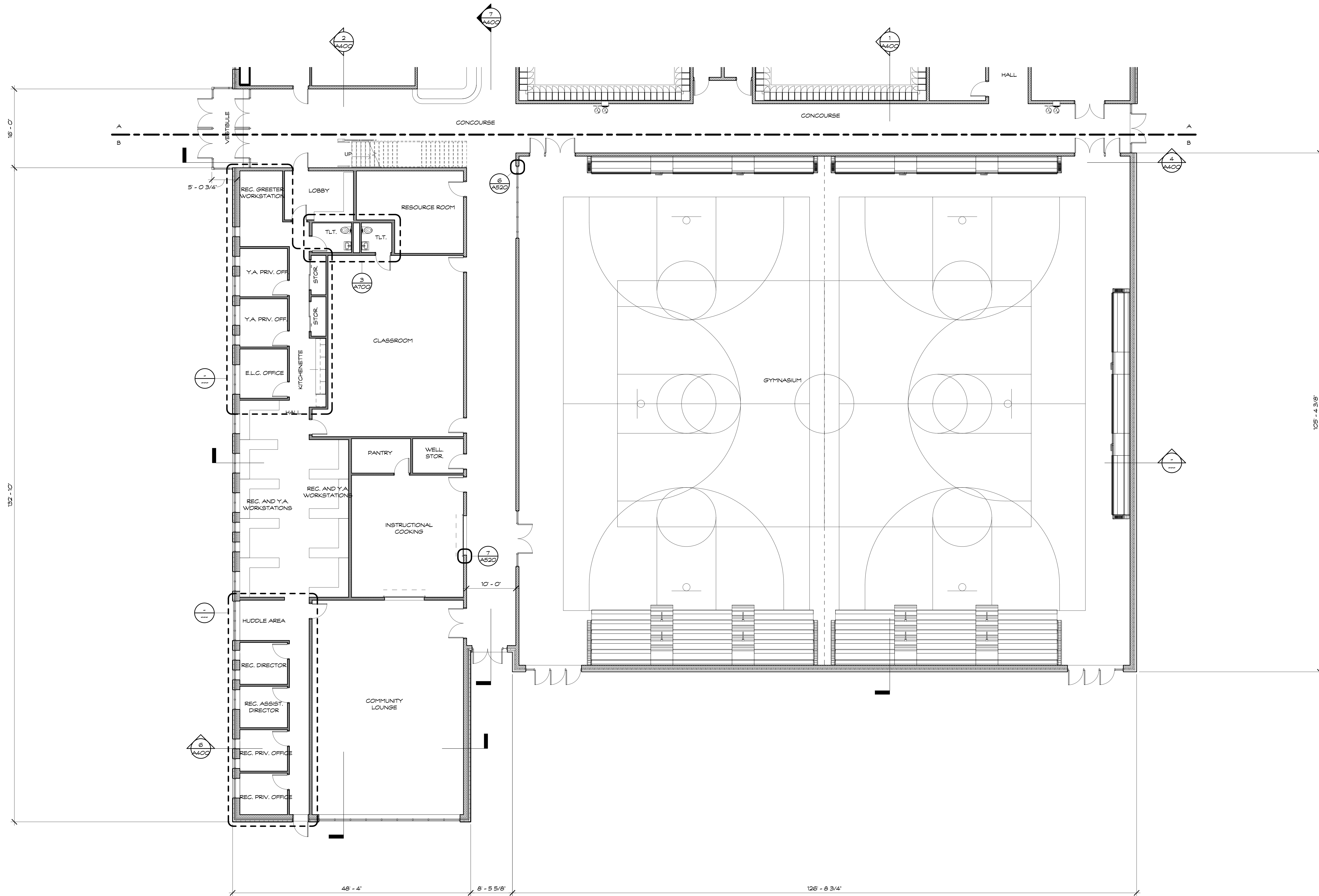
Scale:  
As Indicated

Drawn By:  
MES

Project Number:  
21164

Drawing Number:  
**A110**

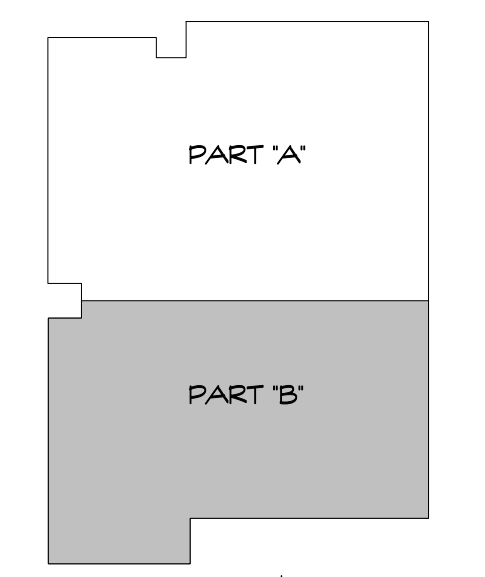




1 MAIN LEVEL - PART "B"  
1/8" = 1'-0"

SYMBOL LEGEND	
	- NEW METAL STUD PARTITIONS
	- NEW MASONRY WALL
	- NEW CMU WALL
	- DOOR NUMBER
	- WINDOW TYPE
	- ROOM NAME - ROOM NUMBER
	- PARTITION TYPE
	- CONSTRUCTION NOTE
	- EXTERIOR ELEVATION NUMBER
	- SHEET NUMBER
	- INTERIOR ELEVATION NUMBER
	- SHEET NUMBER
	- BUILDING SECTION NUMBER - SHEET NUMBER
	- WALL SECTION NUMBER - SHEET NUMBER
	- FIRE EXTINGUISHER CABINET
	- FLOOR DRAIN - SLOPE TO DRAIN
	- HANDICAPPED DRINKING FOUNTAIN

- GENERAL NOTES**
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SD	Revised Submission	2022.03.25	

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MAIN LEVEL PLAN - PART "B"

Date:  
JANUARY 28, 2022



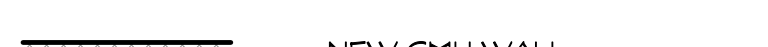


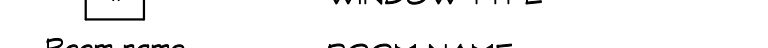














Scale:  
As Indicated

Drawn By:  
MES

Project Number:  
21164

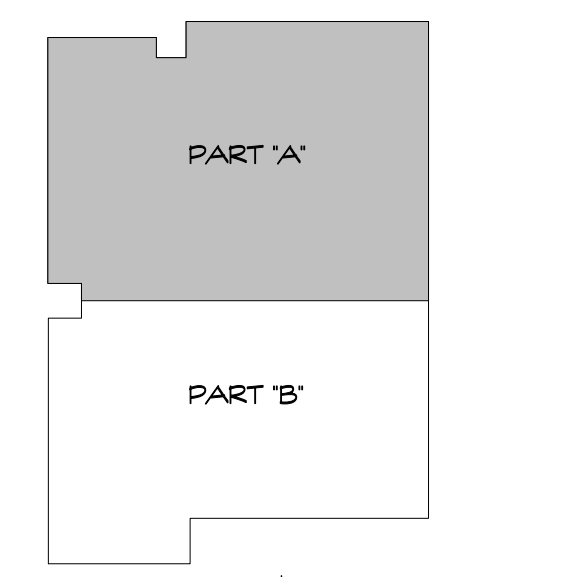
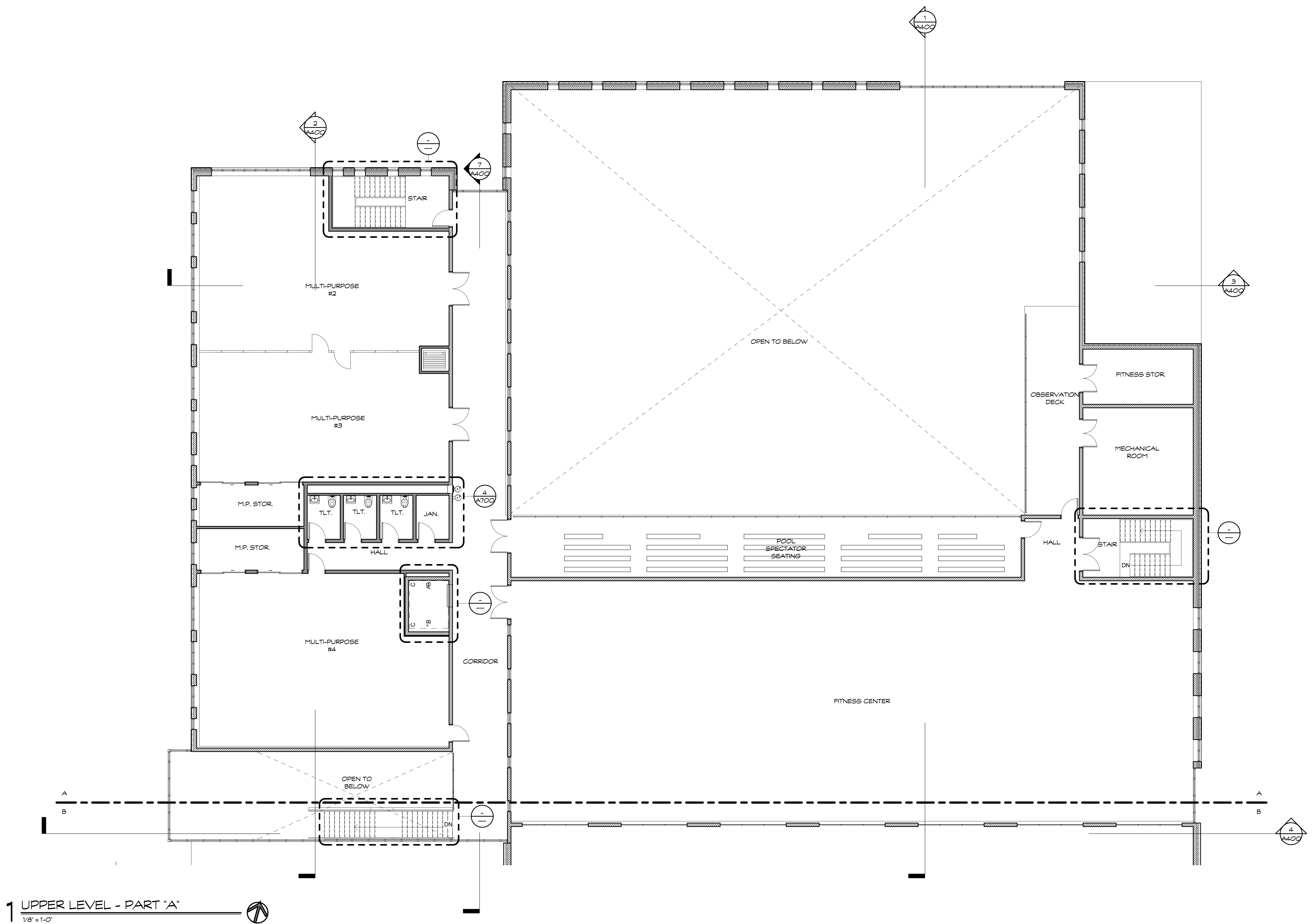
Drawing Number:  
A111

**SYMBOL LEGEND**

-  - NEW METAL STUD PARTITIONS
-  - NEW MASONRY WALL
-  - NEW CMU WALL
-  - DOOR NUMBER
-  - WINDOW TYPE
-  - ROOM NAME
-  - ROOM NUMBER
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-  - FIRE EXTINGUISHER CABINET
-  - FLOOR DRAIN - SLOPE TO DRAIN
-  - HANDICAPPED DRINKING FOUNTAIN

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KEY PLAN

Project Title:  
**New London Community Recreation Center**  
 15 Goshen St.  
 New London, Connecticut 06320

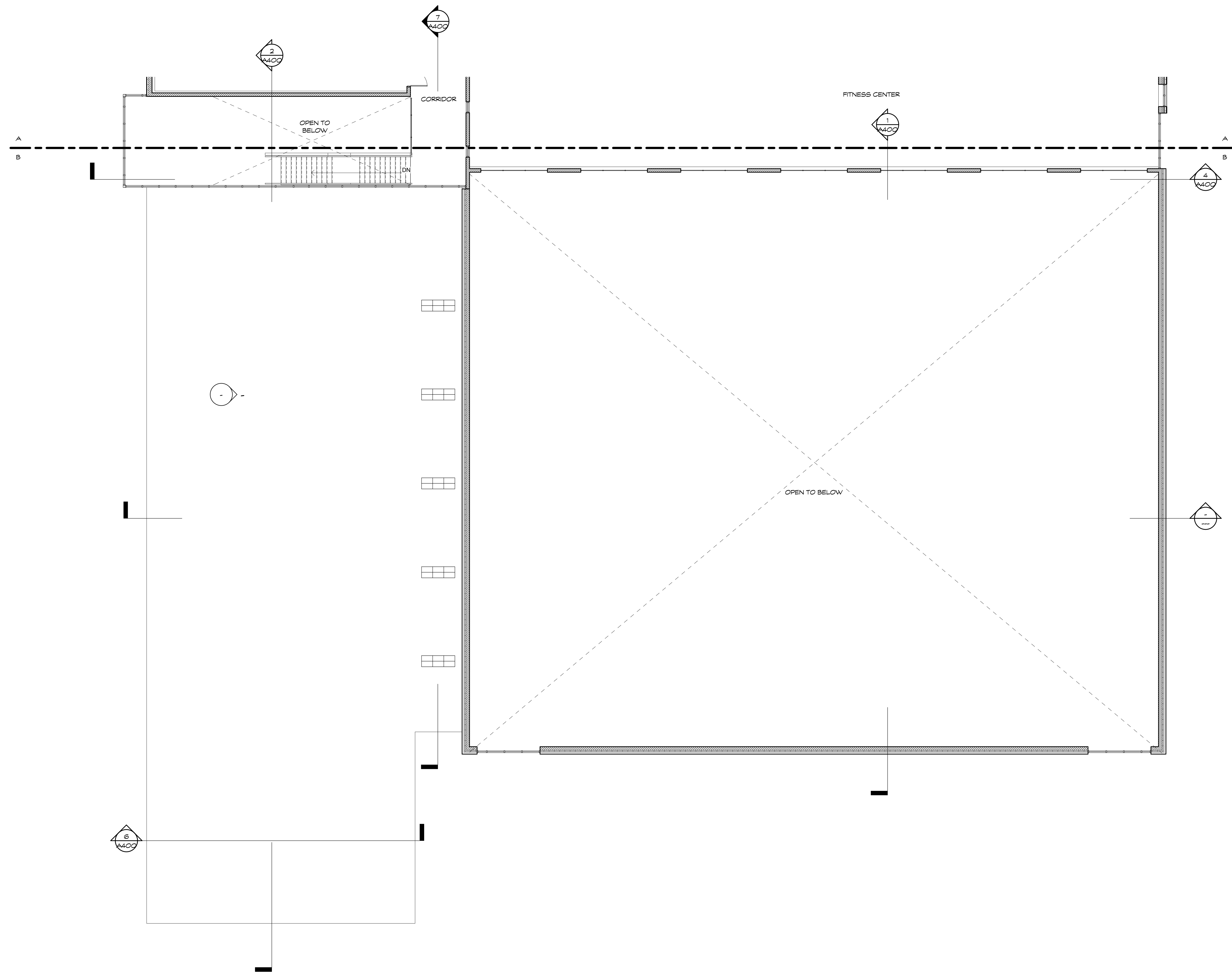
**SILVER | PETRUCELLI + ASSOCIATES**  
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Revision:	Description:	Date:	Revised By:
SD	Revised Submission	2022.03.25	

Drawing Title:  
**UPPER LEVEL PLAN - PART "A"**

Date: **JANUARY 28, 2022**  
 Scale: **As Indicated**  
 Drawn By: **MES**  
 Project Number: **21164**

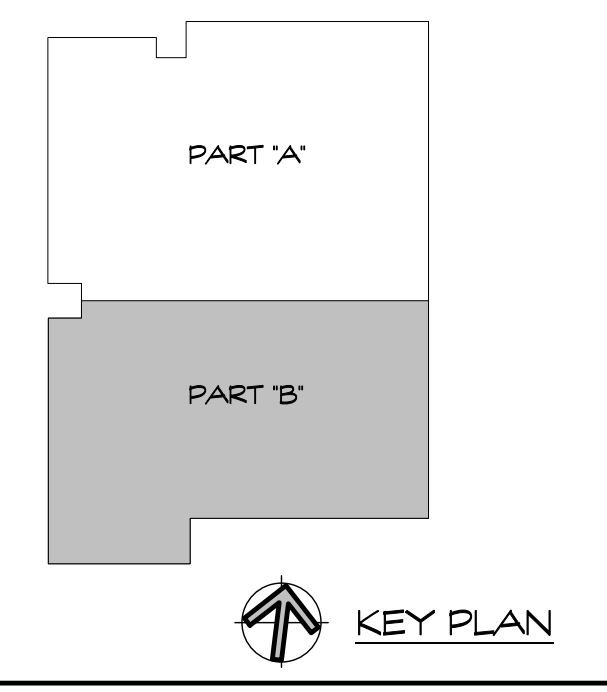
A120



SYMBOL LEGEND	
	- NEW METAL STUD PARTITIONS
	- NEW MASONRY WALL
	- NEW CMU WALL
	- DOOR NUMBER
	- WINDOW TYPE
	- ROOM NAME
	- ROOM NUMBER
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	- SHEET NUMBER
	- WALL SECTION NUMBER
	- SHEET NUMBER
	F.E.C. - FIRE EXTINGUISHER CABINET
	FD - FLOOR DRAIN - SLOPE TO DRAIN
	H.D.F. - HANDICAPPED DRINKING FOUNTAIN

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  7. WHERE THE WORD 'ALIGN' IS INDICATED IT SHALL MEAN TO ALIGN BOTH SIDES OF WALL.

1 UPPER LEVEL - PART "B"  
1/8" = 1'-0"



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SD	Revised Submission	2022.03.25	

Drawing Title:  
UPPER LEVEL PLAN - PART "B"

Date:  
JANUARY 28, 2022

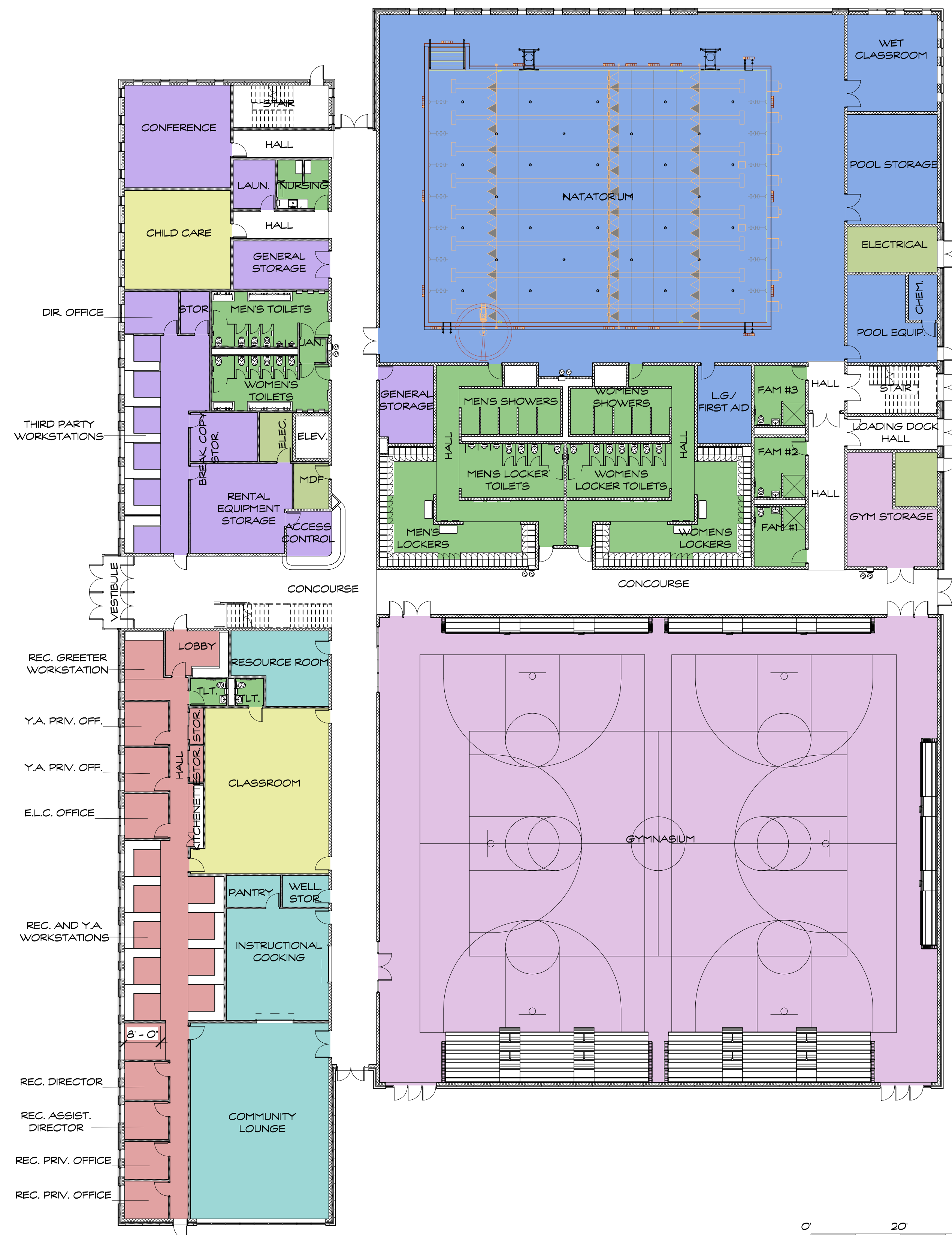
Scale:  
As Indicated

Drawn By:  
MES

Project Number:  
21164

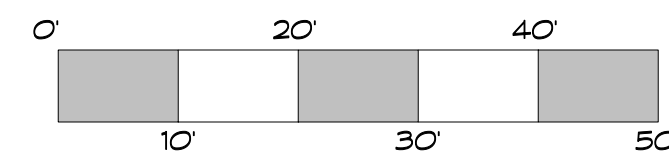
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A121



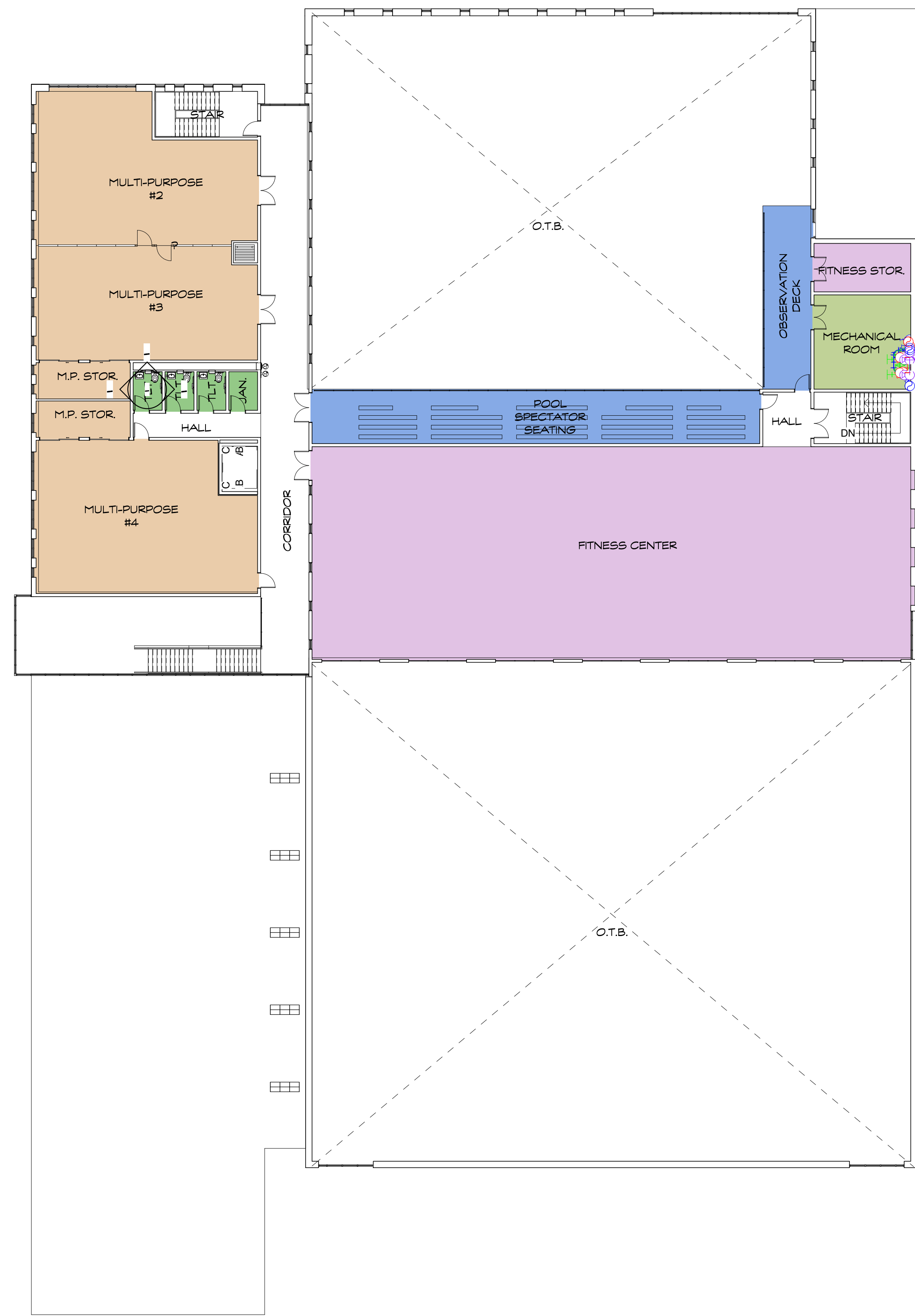


Department Legend

- ADMIN
- CLASSROOM
- FREE ZONE
- GYM
- MEP
- POOL
- REC
- TOILET



1 MAIN LEVEL COLOR PLAN  
NTS



Department Legend

- GYM
- MEP
- MULTIPURPOSE
- POOL
- TOILET

2 UPPER LEVEL COLOR PLAN  
NTS





**SECTION 2**  
**DRAFT BUILDING RENDERINGS**



Project Title:  
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Revision:	Description:	Date:	Revised By:
	SD Revised Submission	2022.03.25	

Drawing Title:  
**MAIN ENTRY**

Date:  
**JANUARY 28, 2022**  
 Scale:  
 Drawn By:  
**MES**  
 Project Number:  
**21164**

Drawing Number:  
**SK04**





Project Title:  
**New London Community Recreation Center**  
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Revision:	Description:	Date:	Revised By:
	SD Revised Submission	2022.03.25	

Drawing Title:  
**COMMUNITY LOUNGE AND GYMNASIUM**

Date:  
**JANUARY 28, 2022**  
 Scale:  
 Drawn By:  
**MES**  
 Project Number:  
**21164**

Drawing Number:  
**SK05**





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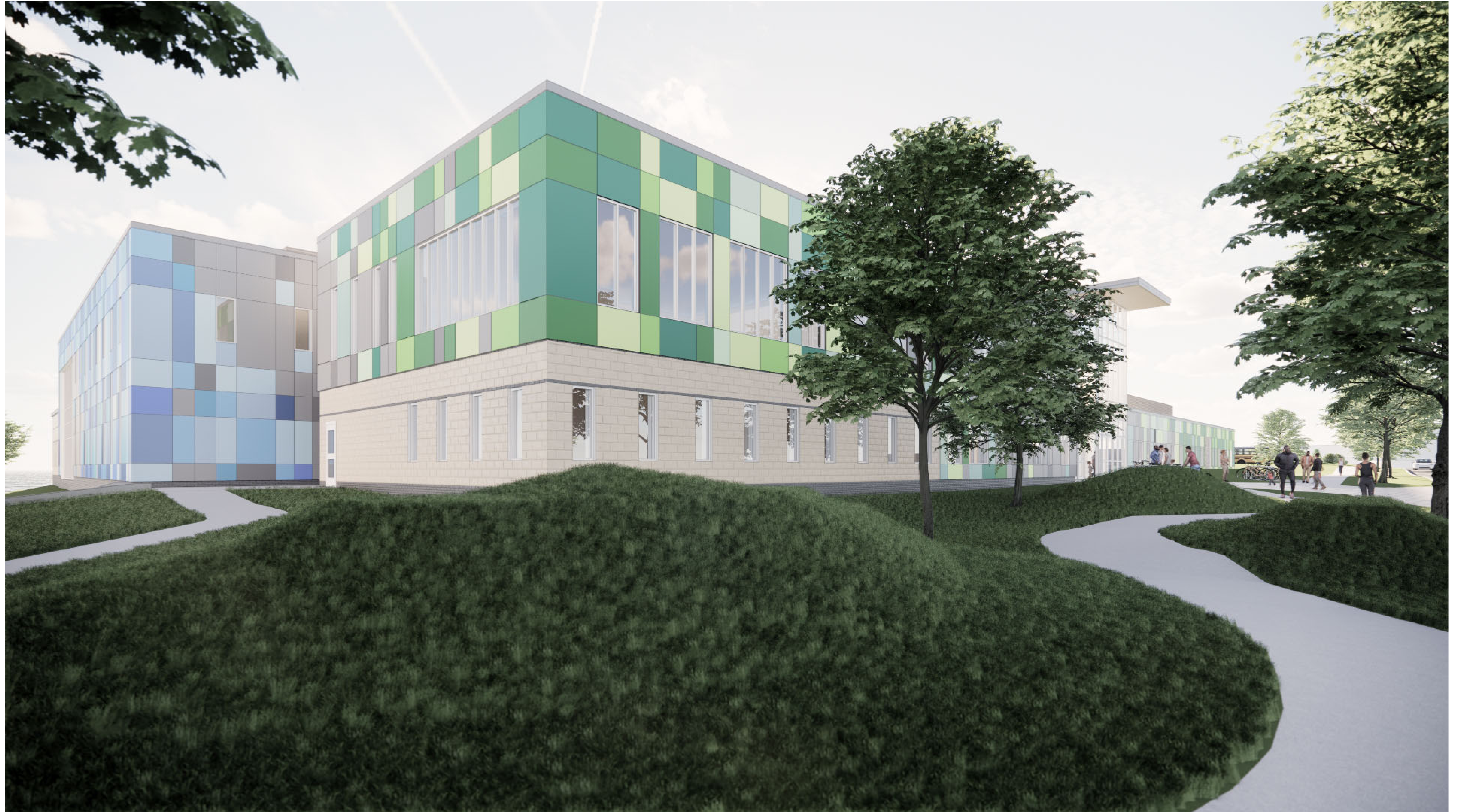
Drawing Title:  
**POOL**

Date:  
**JANUARY 28, 2022**  
 Scale:  
 Drawn By:  
**MES**  
 Project Number:  
**21164**

Drawing Number:

**SK06**





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Revision:	Description:	Date:	Revised By:
	SD Revised Submission	2022.03.25	

Drawing Title:  
**MULTIPURPOSE ROOM**

Date:  
**JANUARY 28, 2022**  
 Scale:  
 Drawn By:  
**MES**  
 Project Number:  
**21164**

Drawing Number:  
**SK07**





Project Title:  
**New London Community Recreation Center**  
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Revision:	Description:	Date:	Revised By:
	SD Revised Submission	2022.03.25	

Drawing Title:  
**PARKING LOT**

Date:  
**JANUARY 28, 2022**  
 Scale:  
 Drawn By:  
**MES**  
 Project Number:  
**21164**

Drawing Number:  
**SK08**





Project Title:  
**New London Community Recreation Center**

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Revision:	Description:	Date:	Revised By:
	SD Revised Submission	2022.03.25	

Drawing Title:  
**BIRD'S EYE TO NORTHEAST**

Date:  
 JANUARY 28, 2022

Scale:

Drawn By:  
 MES

Project Number:  
 21164

Drawing Number:  
**SK09**





Project Title:  
**New London Community Recreation Center**

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 New London, Connecticut 06320



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Revision:	Description:	Date:	Revised By:
	SD Revised Submission	2022.03.25	

Drawing Title:  
**BIRD'S EYE TO SOUTHWEST**

Date:  
 JANUARY 28, 2022

Scale:  
 \_\_\_\_\_

Drawn By:  
 MES

Project Number:  
 21164

Drawing Number:  
**SK10**

**SECTION 3**  
**PROJECT BUDGET**





**CITY OF NEW LONDON**

**NEW LONDON, CT**

Community Recreation Center

Project Budget Tracking Summary

<b>Summary Project Budget</b>	
<b>HARD COSTS</b>	
H1	Construction (Direct & Indirect)
H2	Furniture, Fixture, & Equipment (FF&E)
<b>SOFT COSTS</b>	
S1	Architecture & Engineering
S2	Project Management
S3	Specialty Consultants & Surveys
S4	Testing & Inspections
S5	Permits & Utility Fees
S6	Insurance
S7	Financing
S8	Start-Up
<b>OWNER CONTINGENCY</b>	
C1	Owner Contingency
<b>TOTAL PROJECT BUDGET</b>	

<b>BUDGET</b>		
<b>Initial Budget</b>	<b>Adjustments</b>	<b>Current Budget</b>
<b>(From H)</b>	<b>(From Tab 3)</b>	
\$ 23,848,818	\$ 1,500,000	\$ 25,348,818
\$ 22,885,345	\$ 1,500,000	\$ 24,385,345
\$ 963,473	\$ -	\$ 963,473
\$ 3,766,300	\$ (300,000)	\$ 3,466,300
\$ 1,965,143	\$ (300,000)	\$ 1,665,143
\$ 925,350	\$ -	\$ 925,350
\$ 180,000	\$ -	\$ 180,000
\$ 226,564	\$ -	\$ 226,564
\$ -	\$ -	\$ -
\$ 119,244	\$ -	\$ 119,244
\$ -	\$ -	\$ -
\$ 350,000	\$ -	\$ 350,000
\$ 2,384,882	\$ (1,200,000)	\$ 1,184,882
\$ 2,384,882	\$ (1,200,000)	\$ 1,184,882
\$ 30,000,000	\$ -	\$ 30,000,000